

ORDINANCE NO. 94-1242

AN ORDINANCE TO ALTER AND REARRANGE THE BOUNDARY
LINE OF THE CITY OF HOOVER, ALABAMA, SO AS TO
INCLUDE WITH THE CORPORATE LIMITS OF SAID CITY
ALL TERRITORY NOW WITHIN SUCH CORPORATE LIMITS AND
CERTAIN OTHER TERRITORY IN SHELBY COUNTY
ALABAMA CONTIGUOUS TO SAID CITY.

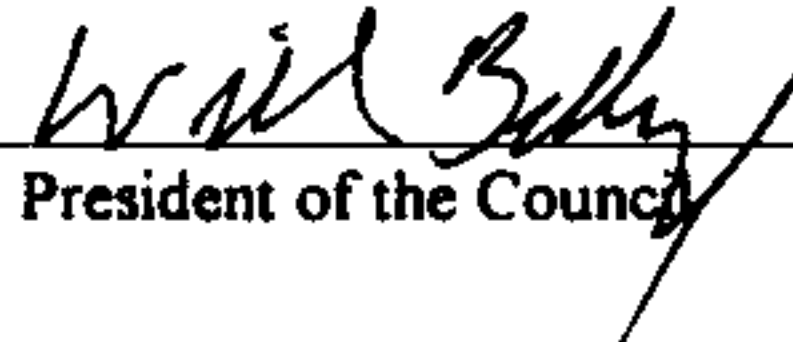
WHEREAS, this Council does here determine that the matters set forth in those certain petitions of USX CORPORATION AND WESTERN POCAHONTAS which were published in a newspaper of general circulation within the City of Hoover wherein the owners of the properties described therein and hereinafter described in this ordinance requested that said properties be annexed to the City of Hoover are true, and that it is in the public interest that said properties be annexed to the City of Hoover:

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Hoover as follows:

SECTION 1. That under the provisions of Act Number 32 of the 1964 Special Session of the Legislature of Alabama, after the expiration of ninety (90) days from the date of publishing of this ordinance, the boundary line of the City of Hoover, Alabama, be and the same is altered and rearranged so as to include within the corporate limits of said City, in addition to the territory included within its present corporate limits, the territory contiguous to said City and not within the corporate limits of another municipality, more particularly, described on Exhibit "A" attached hereto and made a part hereof.

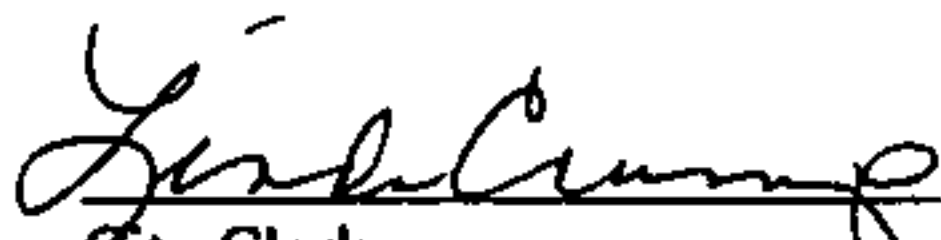
SECTION 2. That the City Clerk shall file a certified copy of the petitions requesting the annexation to the City of Hoover of the properties described on Exhibit "A" attached hereto, and a certified copy of this ordinance with the probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

ADOPTED 4th day of April, 1994.


President of the Council

ADOPTED:


Mayor
ATTESTED BY:


City Clerk

Inst # 2001-44375

10/12/2001-44375
02:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 CH 29.00

The south one-half of the southwest quarter of Section 5, Township 20 South, Range 3 West; the east one-half of the northeast quarter and the north one-half of the southeast quarter of Section 7, Township 20 South, Range 3 West; Section 8, Township 20 South, Range 3 West; the north one-half of the north one-half and the southeast quarter of the northeast quarter and the northeast quarter of the southeast quarter and the southeast quarter of the southwest quarter and the southwest quarter of the southeast quarter, Section 18, Township 20 South, Range 3 West; the northwest quarter of the northeast quarter, Section 19, Township 20 South, Range 3 West, Shelby County, Alabama. Containing 1,160 acres more or less.

ALSO,

LEGAL DESCRIPTION: SUBJECT PROPERTY Parcel I

A tract of land situated in the SE1/4 of Section 5, Township 20 South, Range 3 West, Shelby County, Alabama and in the SW1/4 of said Section 5, Jefferson County, Alabama being more particularly described as follows: Begin at the Southwest corner of the SW1/4-SE1/4 and run thence N 00°18'28" E along the west line thereof for a distance of 660.60 feet to a point; thence run N87°58'12" W for a distance of 106.98 feet, more or less, to the centerline of South Shades Creek Road, situated in Jefferson County, Alabama; thence run N34°28'57" E along the centerline of said road for a distance of 185.65 feet to a point in the centerline of said road; thence run S55°33'07" E for a distance of 29.92 feet to a point on the southeasterly right-of-way line of said South Shades Creek Road as shown on the map of Southpoints Second Sector as recorded in Map Book 11, Page 30, Shelby County, Alabama, thence run N35°25'21" E along said right-of-way line for a distance of 93.39 feet to a point of curve; said curve having a central angle of 0°26'16", a radius of 2175.06, a length of 16.61 feet, and curving to the left in a northeasterly direction; thence N35°13'33" E along the chord of said curve for a chord distance of 16.61 feet to the Southwest corner of Lot 1, Southpoints Second Sector, thence run S55°33'07" E along the South line of Lot 1 for a distance of 160.00 feet to the Southeast corner of said Lot 1, thence run S33°45'45" W for 11.99 feet to a point on a curve; said curve having a central angle of 3°31'21", a radius of 954.88, a length of 58.70 feet, and curving to the right in a southeasterly direction; thence run S44°42'02" E along the chord of said curve for a chord distance of 66.68 feet to the end of said curve; thence run S42°58'22" E for a distance of 97.16 feet to a point of curve; said curve having a central angle of 34°58'57", a radius of 886.12 feet; thence run in a southeasterly direction along the arc of said curve for 641.03 feet to the end of said curve; thence run S77°58'19" E for a distance of 257.44 feet; thence run N79°32'04" E for a distance of 213.29 feet; thence run S76°27'56" E for a distance of 370.00 feet; thence run S53°27'56" E for a distance of 220.00 feet; thence run S40°27'58" E for a distance of 240.00 feet to a point on the South line of the SE1/4 of said Section 5; thence run N87°57'56" W along the South line thereof for 2003.65 feet to the Southwest corner of the SW1/4-SE1/4 and the point of beginning. Said parcel contains 828,704 square feet or 19.0 acres, more or less.

LEGAL DESCRIPTION: SUBJECT PROPERTY PARCEL II

Lots 1 and 2 according to the map of Southpoints, Second Sector as recorded in Map Book 11, Page 30 in the Office of the Judge of Probate, Shelby County, Alabama, containing 43,436 square feet or 1.0 acre, more or less.

ACREAGE BREAKDOWN

Parcel I - 19.0 ACRES

EXHIBIT "A"
ANNEXATION TO HOOVER

111293USXRD

Tract of land (Parcel A, B, & C) situated in the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 and the NE $\frac{1}{4}$ of NW $\frac{1}{4}$, SW $\frac{1}{4}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$ of NW $\frac{1}{4}$ and the S $\frac{1}{2}$ of Section 19, all located in Township 20 South, Range 3 West and the SE $\frac{1}{4}$ of Section 24, Township 20 South, Range 4 West of the Huntsville Principal Meridian and being more particularly described as follows:

Parcel A

SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of S18, T20S, R3W

Parcel B

Begin at the NE corner of NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of S19, T20S, R3W and run southerly along the east line of said $\frac{1}{4}$ - $\frac{1}{4}$ to a point on centerline of a public road (County Highway 52); thence run northwesterly along said roadway centerline to a point on the north line of said $\frac{1}{4}$ - $\frac{1}{4}$; thence run easterly along the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ to the P.O.B.

Parcel C

Begin at the SW corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of S24, T20S, R4W and run northerly along the west line of said $\frac{1}{4}$ - $\frac{1}{4}$ to a point on the centerline of a public road (County Highway 13); thence run northeasterly along said roadway centerline to a point on the east line of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of said S24; thence run southerly along said east line to the NW corner of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of said S24; thence run easterly along the north line of last said $\frac{1}{4}$ - $\frac{1}{4}$ to the SW corner of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of S19, T20S, R3W; thence run northerly along the west line of last said $\frac{1}{4}$ - $\frac{1}{4}$ to a point on the centerline of a public road (County Highway 13); thence run northeasterly along said roadway centerline to a point on the centerline of a public road (County Highway 52); thence run southeasterly along the last said centerline to a point on the east line of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of said S19; thence run southerly along the east line of last said $\frac{1}{4}$ - $\frac{1}{4}$ and the east line of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of said S19 to the SE corner of last said $\frac{1}{4}$ - $\frac{1}{4}$; thence run westerly along the south line of last said $\frac{1}{4}$ - $\frac{1}{4}$ and the south line of the of the NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of said S19 to the NE corner of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said S19; thence run southerly along the east line of last said $\frac{1}{4}$ - $\frac{1}{4}$ to the SE corner of last said $\frac{1}{4}$ - $\frac{1}{4}$; thence run westerly along the south line of last said $\frac{1}{4}$ - $\frac{1}{4}$ and the south line of the SE $\frac{1}{4}$ of S24, T20S, R4W to the P.O.B.

Parcel D

Tract of land 10 feet in width lying west, south and southwest and being adjacent to and parallel to the following described line located in the W $\frac{1}{2}$ of NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19, Township 20 South, Rang 3 West of the Huntsville Principal Meridian and being more particularly described as follows:

Begin at the intersection of the centerline of a public road (County Highway 52) and the west line of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 and run southerly along said west line to a point 10 feet south of the SE corner of said $\frac{1}{4}$ - $\frac{1}{4}$; thence from the SE corner of said $\frac{1}{4}$ - $\frac{1}{4}$ run easterly along the south line of said $\frac{1}{4}$ - $\frac{1}{4}$ to a point on the centerline of said Highway 52; thence run southeasterly along said roadway centerline to a point on the centerline of a public road (County Highway 13), said point being the end of above described tract of land.

**LEGAL DESCRIPTION
HOOVER ANNEXATION
GENERY GAP AREA**

111093USXRD

Tract of land situated in the W $\frac{1}{2}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$ of NW $\frac{1}{4}$, NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and the W $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 7, Township 20 South, Range 3 West of the Huntsville Principal Meridian and being more particularly described as follows:

Begin at the SW corner of the W $\frac{1}{2}$ of SW $\frac{1}{4}$ of S7, T20S, R3W and run northerly along the west line of said W $\frac{1}{2}$ to the NW corner of said W $\frac{1}{2}$, thence run easterly along the north line of said W $\frac{1}{2}$ to the SW corner of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of S7; thence run northerly along the west line of said $\frac{1}{4}$ - $\frac{1}{4}$ to the NW corner of said $\frac{1}{4}$ - $\frac{1}{4}$; thence run easterly along the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ to a point on the west line of the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of S7; thence run northerly along said west line to the NW corner of last said W $\frac{1}{2}$; thence run easterly along the north line of last said W $\frac{1}{2}$ to the NE corner of last said W $\frac{1}{2}$; thence run southerly along the east line of last said W $\frac{1}{2}$ to the SE corner of last said W $\frac{1}{2}$; thence run westerly along the south line of last said W $\frac{1}{2}$ to the NE corner of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of S7; thence run southerly along the east line of last said $\frac{1}{4}$ - $\frac{1}{4}$ to the SE corner of last said $\frac{1}{4}$ - $\frac{1}{4}$; thence run westerly along the south line of last said $\frac{1}{4}$ - $\frac{1}{4}$ to the NE corner of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of S7; thence run southerly along the east line of last said $\frac{1}{4}$ - $\frac{1}{4}$ to the SE corner of last said $\frac{1}{4}$ - $\frac{1}{4}$; thence run west along the south line of last said $\frac{1}{4}$ - $\frac{1}{4}$ to the P.O.B.

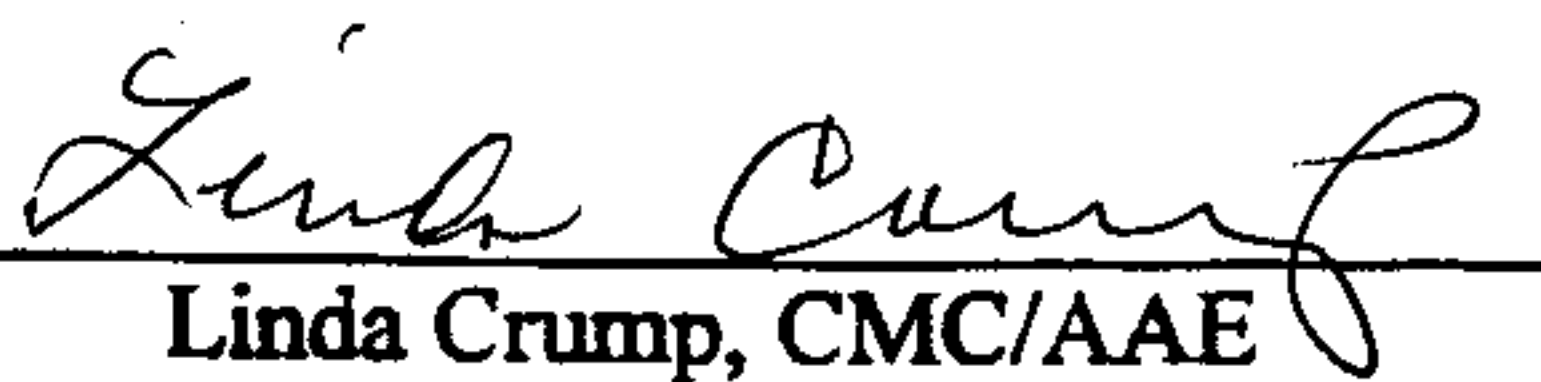
**LEGAL DESCRIPTION
HOOVER ANNEXATION
GENERY GAP AREA**

111193USXRD

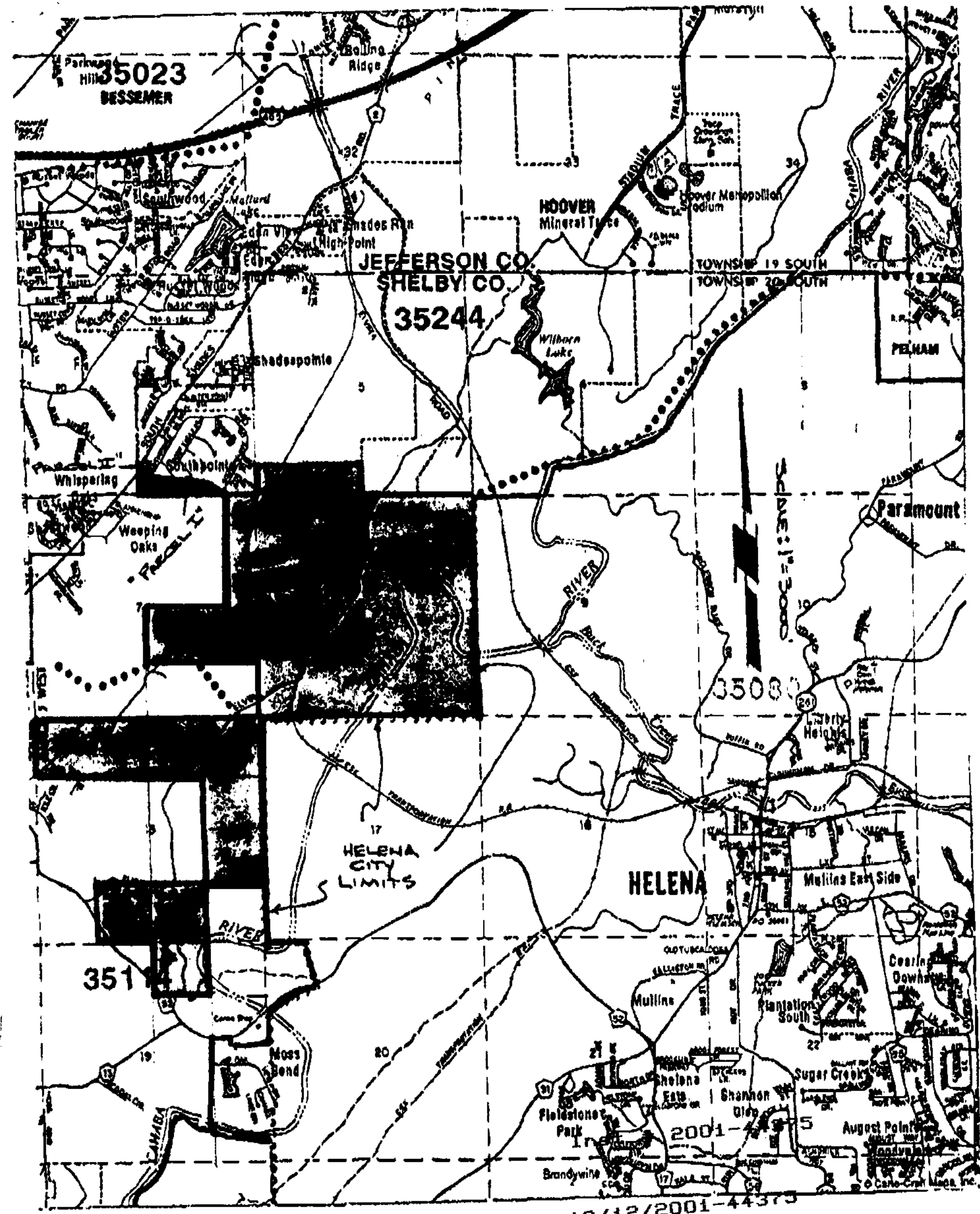
Tract of land situated in the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7, Township 20 South, Range 3 West of the Huntsville Principal Meridian.

CERTIFICATION

I, Linda H. Crump, City Clerk for the City of Hoover, Alabama, hereby
certify that Ordinance No. 94-1242 was adopted by the City
Council of the City of Hoover, Alabama, on the 4th day of
April, ¹⁹⁹⁴~~200~~ and that the ordinance has been published in a
newspaper published in the City of Hoover as well as being posted as required by
law. This ordinance is in full force and effect.



Linda Crump, CMC/AAE
City Clerk



10/12/2001-44375
02:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 CH 29.00

DESCRIPTION:

Section 5 Township 20 South