

ORDINANCE NO. 01-1817

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, petitions signed by Michael & Sandra J. Vaughn and Edward G. & Lauren M. Powell requesting that certain territory described therein be annexed to the City of Hoover, and

WHEREAS, there is attached to the said petitions a map of said territory showing its relationship to the corporate limits of the City; and

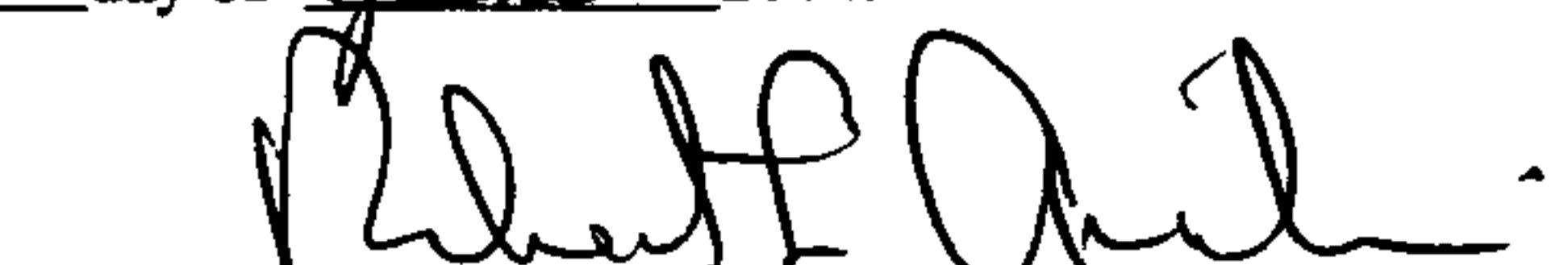
WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petitions are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW, THEREFORE, be it ordained by the Council of the City of Hoover as follows:

SECTION 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit "A" attached hereto and made a part hereof.

SECTION 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

ADOPTED this 4th day of June 2001.



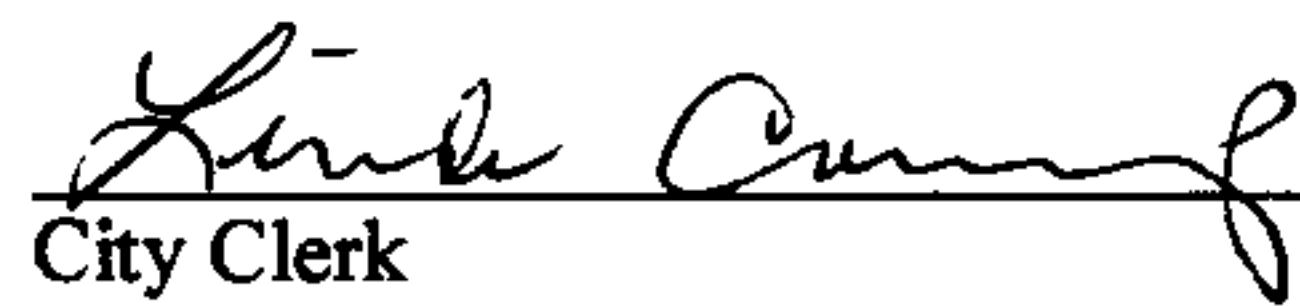
Council President

APPROVED BY:



Mayor

ATTESTED BY:



City Clerk

10/12/2001-44372
02:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
008 CH 32.00

EXHIBIT "A"

349 Turnberry Road

Lot 10 Heatherwood 4th Sector 2nd Addition as recorded in Map Book 12, Page 80 in the office of the Judge of Probate, Shelby County, Alabama.

2837 Berkeley Dr.

Lot 21 Block 2 according to the amended map of Woodford as recorded in Map Book 8 page 51 in the office of the Judge of Probate, Shelby County, Alabama.

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, owners of property and Pursuant to Title 11-42-21, of the 1975 Code of Alabama, being contiguous property owners to the City of Hoover, and not within the corporate limits of any other municipality, respectfully request that the property of the undersigned owners as set forth on attached exhibit be annexed to the City of Hoover. The undersigned constitute all of the owners of the property described on the attached exhibit.

NAME (Signature of Owners)	ADDRESS
<u>Sandra J. Vaughn</u>	<u>349 Turnberry Rd -</u>
<u>Michael S. Vaughn</u>	<u>349 Turnberry Rd.</u>

Number of occupants: 8 Ages of all children 3, 3, 13, 15, 18, 20

Phone No. (H) 941-3136 (W) 915-0439, cell

915-0441 cell

LEGAL DESCRIPTION:

attend
Briarwood

Vaway
at College -

Comes the undersigned who states that the foregoing petition contains the signatures of all the owners of property on attached exhibit, which exhibit is attached hereto and made a part hereof.

Sandra J. Vaughn

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, owners of property and Pursuant to Title 11-42-21, of the 1975 Code of Alabama, being contiguous property owners to the City of Hoover, and not within the corporate limits of any other municipality, respectfully request that the property of the undersigned owners as set forth on attached exhibit be annexed to the City of Hoover. The undersigned constitute all of the owners of the property described on the attached exhibit.

NAME (Signature of Owners)	ADDRESS
<u>Edward G Powell</u>	<u>2837 BERKELEY DR</u>
<u>Lauren M Powell</u>	<u>2837 Berkely Dr</u>

Number of occupants: 4 Ages of all children 13, 15

Phone No. (H) 991-6014 (W) 298-7429

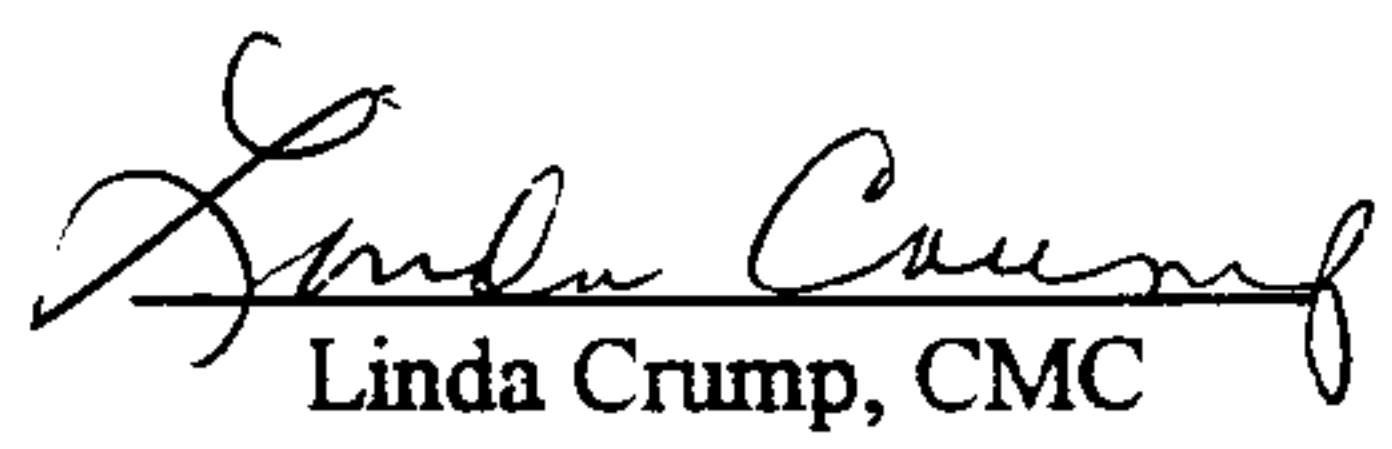
LEGAL DESCRIPTION:

LOT 21, BLOCK 2, ACCORDING TO THE AMENDED MAP OF WOODFORD, AS RECORDED IN MAP BOOK 8, PAGES 51, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Comes the undersigned who states that the foregoing petition contains the signatures of all the owners of property on attached exhibit, which exhibit is attached hereto and made a part hereof

CERTIFICATION

I, Linda H. Crump, do hereby certify the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose name(s) appear thereon, requesting that their property be annexed to the City of Hoover.

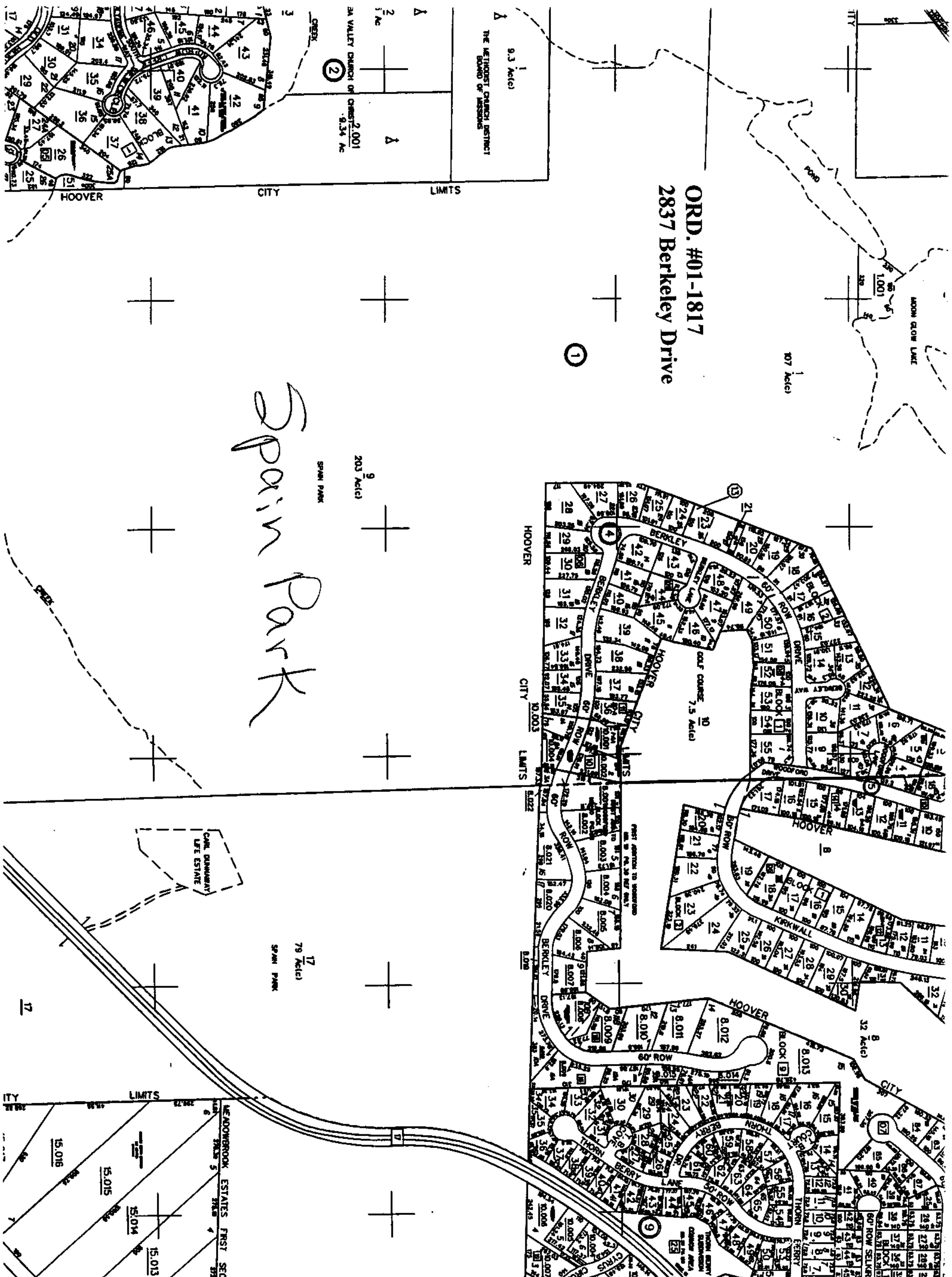


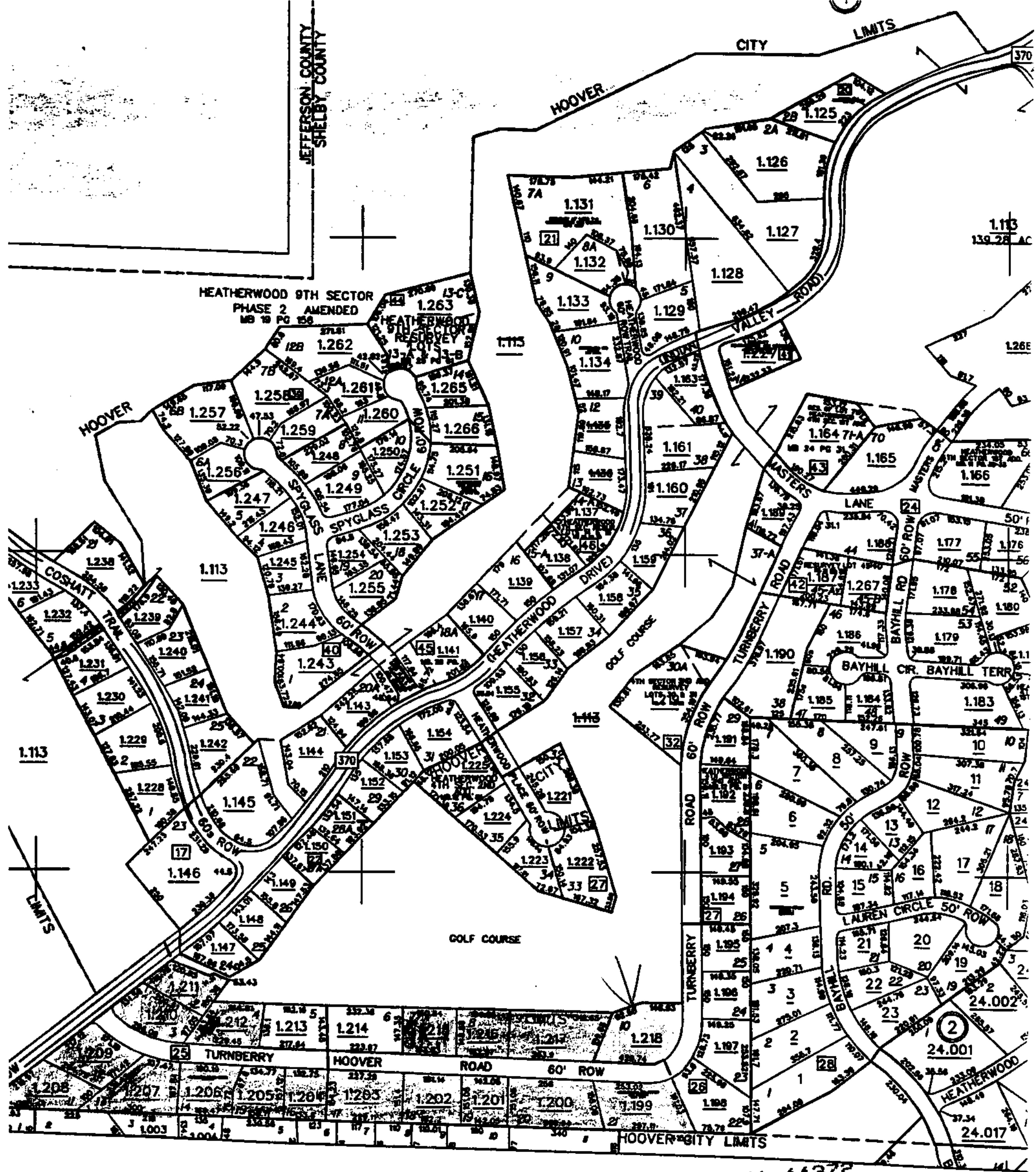
Linda Crump, CMC
City Clerk

CERTIFICATION

I, Margie Handley, Assistant City Clerk for the City of Hoover, Alabama, hereby certify that Ordinance No. 01-1817 was adopted by the City Council of the City of Hoover, Alabama, on the 4th day of June, 2001, and that the ordinance has been published in a newspaper published in the City of Hoover as well as being posted as required by law. This ordinance is in full force and effect.

Margie Handley
Margie Handley,
Assistant City Clerk





last 2001-44372

58-10-62-9-1-1, 218

10/12/2001-44372
02:32 PM CERTIFIED
AS APPROPRIATE

SHELBY COUNTY JUDGE OF PROBATION
008 CH 32.00

008 CR