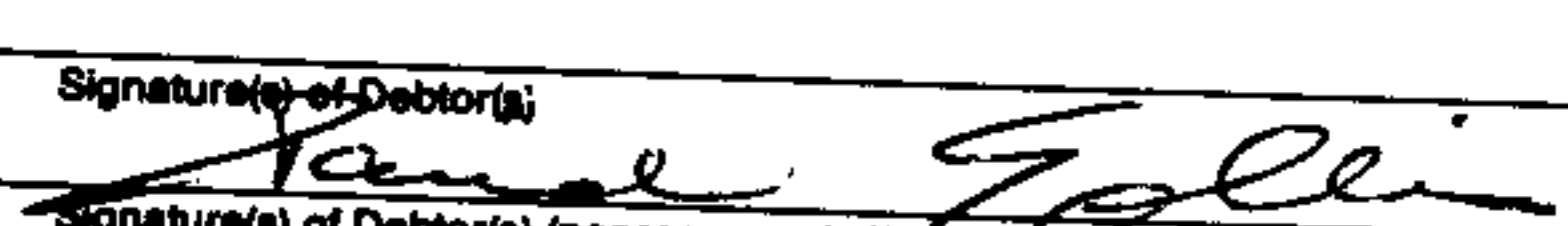
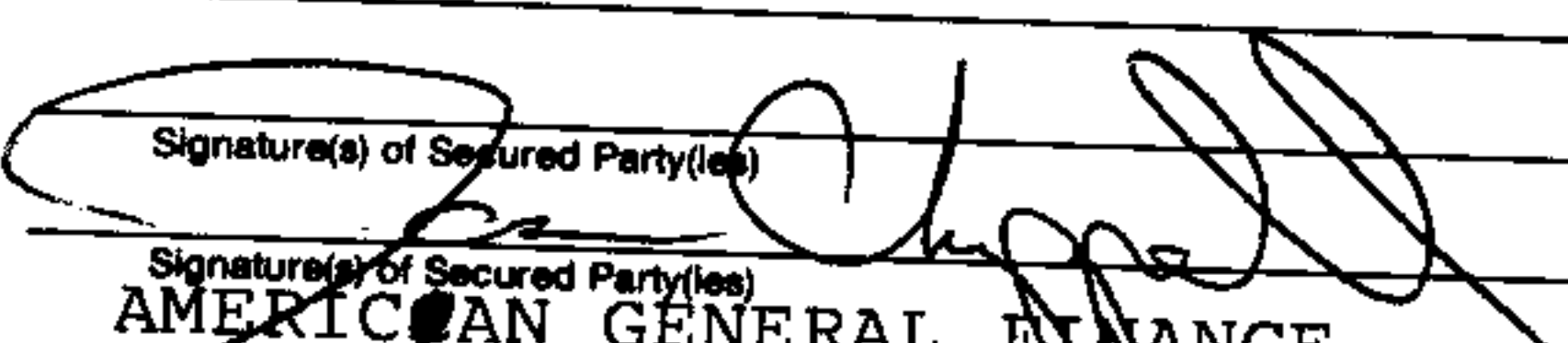


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3
Important: Read Instructions on Back Before Filling out Form.

| | | | | |
|---|--|-------------------------------------|---|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. | |
| 1. Return copy or recorded original to AMERICAN GENERAL FINANCE P.O. BOX 36129 BIRMINGHAM, AL 35236 | | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 2001-44365 10/12/2001-44365 01:40 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CH .00 | |
| Pre-paid Acct # _____ | | | | |
| 2. Name and Address of Debtor (Last Name First if a Person) DAVID ELLIS P.O. BOX 429 HARPERSVILLE, AL 35078 | | | | |
| Social Security/Tax ID # _____ | | | | |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) | | | | |
| Social Security/Tax ID # _____ | | | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | | | |
| 3. SECURED PARTY (Last Name First if a Person) AMERICAN GENERAL FINANCE PO BOX 36129 BIRMINGHAM, AL 35236 Social Security/Tax ID # _____ | | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) | |
| <input type="checkbox"/> Additional secured parties on attached UCC-E | | | | |
| 5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. 1996-41220 Filed with SHELBY COUNTY JUDGE OF PROBATE Date Filed 12/16/1996 19 | | | | |
| 6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. | | | | |
| 7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. | | | | |
| 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. | | | | |
| 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. | | | | |
| 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above. | | | | |
| 11. 1 FREDRICKS 24,0000BTU WINDOW UNIT A/C HEAT PUMP | | | | |
| 11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____ _____ | | | | |
| Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. | | | | |
| Signature(s) of Debtor(s)  Signature(s) of Debtor(s) (necessary only if item 9 is applicable) Type Name of Individual or Business | | | Signature(s) of Secured Party(ies)  Signature(s) of Secured Party(ies) AMERICAN GENERAL FINANCE Type Name of Individual or Business | |
| PULL-A-PART BUSINESS FORMS PHONE 1-800-441-1020 | | | STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3 Approved by The Secretary of State of Alabama | |
| FILING OFFICER COPY-ALPHABETICAL | | | | |