STATE OF ALABAMA

Re-record to correct Investor name.

2001-20805

OS/22/2001-20803 1:19 PM CERTIFIED SELBY COUNTY JUDGE OF PROBATE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DUES

HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER TO **EXESCIMPACE** RENG, INC.

THANKS MICHAL CANCEL CONTROL OF THE STATE OF

THAT CERTAIN MORTGAGE EXCECUTED BY MICHAEL L HUDSON AND PAULA L

HUDSON, HUSBAND & WIFE, THE UNDERSIGNED WHICH MORTGAGE

IS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY,

ALABAMA IN 2001-20804

TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN DESCRIBED AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THE LAND AND PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER ON THE 11TH DAY OF MAY 2001.

**\*** 2001-443

10/12/2001-44300 01:21 PM CERTIFIED SELBY COUNTY JUNGE OF PROBATE

FIRST FEDERAL OF THE SOUTH

RONALD L'RUSSELL' ITS: VICE PRESIDENT

STATE OF ALABAMA
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT RONALD L RUSSELL, WHOSE NAME AS VICE PRESIDENT OF FIRST FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 11TH DAY OF MAY 2001.

NOTARY PUBLIC /TERESA THRASH WELDON

MY COMMISSION EXPIRES:\_

MY COMMISSION EXPIRES MARCH 5, 2000