SKELBY

HSL Loan No. 1279855-8 L36001CH Pool No. 1949687666 Loan No.

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC. 7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: E. BOLATETE - MR-RA

Prepared By: & Bartele

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

whose address is P.O. BOX 2026/4318 MILLER RD. FLINT, MICHIGAN 48501-2026

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon. Said Mortgage/Deed of Trust is recorded in the State of ALABAMA, County of SHELBY.

Official Records on: 6/2/99

\$89,200.00 Original Loan Amount:

Mortgæge Date:

5/28/99

Original Mortgagor: JODY L WIGLEY, KELLIE N WIGLEY

Trustee:

Doc #:

Cert #:

Book:

Page:

Legal:

Section:

Lot:

Mortgagee: SOUTHERN CAPITAL RESOURCES, INC.

Block:

Property/Tax ID #

Instr #: 1999-23103

Address: 520 BUCK CREEK LANE, ALABASTER, AL 35007

12/15/00 Date:

Group #: **0**

District #: 0

CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION Koerme

JANET E. KOENIG, VICE PRESIDENT

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by JANET E. KOENIG, VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally known to

me and did take an oath.

GAIL'L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks MY COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980005353692

9/12/01 GWEN AUSTIN Batch #: 19 SaleID: CHS122

MERS PHONE: 1-888-679-6377