STATE OF ALABAMA

JEFFERSON COUNTY

ALABAMA TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc., hereby transfers, assigns and conveys to Residential Funding Corp. all its right, title, interest, powers and options in, to and under that certain Mortgage dated December 14, 1998 from Robert M. Staples to Phoenix Funding recorded in Real Volume Inst, # 1998-50365, Page , on December 17, 1998 in the Probate Office of Jefferson County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this

16th day of February, 1999.

1877052

4384

PHOENIX FUNDING, a division of Security

Mutual Financial Services, Inc.

WITNESS

ITS: Sr. Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

Personally appeared before me the undersigned authority in and for the above styled jurisdiction, the within named David L. Molde who acknowledged that he/she is Sr. Vice President of PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc., a corporation, and that he/she signed and delivered the foregoing instrument and affixed the corporate seal of said corporation, after being duly authorized so to act.

Given under my hand and official seal of office this 16th day of February , 1999.

Notary Hublic

My Commission Expires: 6 20

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THIS INSTRUMENT PREPARED BY: Sherry Jeffries PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc. 2340 Woodcrest Place, Suite 250 Birmingham, AL. 35209 (205) 871-3666

Record & Return to: Homecomings Financial Network ATTN: Payoff Department 2711 N. Haskell, Suite 900 Dallas, TX 75204

800474983

10/11/2001-44278
03:12 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
14.00

A part of the Southeast 1/4 of the Southwest 1/4 of Section 24, Township 20 South, Range 3 West, described as follows: Commencing at the northeast corner of the Southeast 1/4 of Section 24, Township 20 South, Range 3 West, and run Southerly along the East line of said 1/4-1/4 Section 104.71 feet to point of beginning of tract herein described; thence continue Southerly along the East like of said 1/4- 1/4 section 104 feet; thence run Westerly and parallel with the North boundary line of said 1/4- 1/4 section 208.71 feet; thence run Northerly and parallel with the East boundary line of said 1/4- 1/4 section 104 feet; thence run Easterly and parallel with the North boundary line of said 1/4-1/4 section 208.71 feet to the point of beginning.

SHELBY COUNTY JUDGE OF PROBATE