

HSL Loan No. **5892185**

THIS DOCUMENT WAS PREPARED BY:
MEDIHA DONLIC
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
P.O. BOX 44090
JACKSONVILLE, FL 32231-9930
ATTN: CUSTODIAL LIAISON BB-CL3

Inst # 2001-44276
10/11/2001-44276
03:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 MEL

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING INC., a Florida Corporation

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256-6833.

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

One First national Plaza, Suite 0126, Chicago, Illinois 60670-0126

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

1831849
1356
(GRANTOR)

(GRANTEE)

Said Mortgage/Deed of Trust is recorded in the County of **SHELBY**.

State of **ALABAMA**.

Official Records on:
Original Mortgage:

CHRIS R. REBILLOT AND CLAIRE K. A. REBILLOT

Original Loan Amount: **\$38,500.00**

Property Address: **368 TURNBERRY ROAD, BIRMINGHAM, AL 35244**

Legal Municipality: **SEE ATTACHED LEGAL DESCRIPTION**
Document #: **BOOK:**

PAGE:

Date: **NOVEMBER 12**, 1998

HOMESIDE LENDING INC.

L. Boykins

L. Boykins

S. Houser

S. Houser



Lori A. Brown

Lori A. Brown

Assistant Vice President

G. F. Carney

G. F. Carney

Assistant Secretary

**STATE OF FLORIDA
COUNTY OF DUVAL**

12TH day of **NOVEMBER**, 1998

The foregoing instrument was acknowledged before me this
by Lori A. Brown and G.F. Carney, Assistant Vice President and Assistant Secretary of HomeSide Lending, Inc. a Florida Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.



Kistern E. Hagins
MY COMMISSION # CC860607 EXPIRES
October 11, 2001
BONDED THROUGH TRULY FAIR INSURANCE, INC.

Kistern E. Hagins

Kistern E. Hagins

Notary Public

State of Florida At Large
My Commission Expires:

October 11, 2001

1831849

I hereby certify this to be a true & correct copy of the original instrument.

Closing Agent

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 29, 1998

CHRIS R. REBILLOT AND WIFE, CLAIRE K. A. REBILLOT

The grantor

("Borrower"). This Security Instrument is given to

JOHNSON & ASSOCIATES MORTGAGE CO. INC.

which is organized and existing under the laws of
address is 2900 CANABA ROAD, SUITE 300
BIRMINGHAM, ALABAMA 35223

The State of Delaware

2001-44276

, and whose

("Lender"). Borrower owes Lender the principal sum of

THIRTY EIGHT THOUSAND FIVE HUNDRED AND NO/100

Dollars (U.S. \$ 38,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1ST, 2013. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in SHELBY County, Alabama:

LOT 25, ACCORDING TO THE SURVEY OF HEATHERWOOD 4TH SECTOR -
2ND ADDITION, AS RECORDED IN MAP BOOK 12, PAGE 79, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

which has the address of
Alabama

368 TURNBERRY ROAD
35244
[Zip Code]

BIRMINGHAM

("Property Address");

[Street, City],

ALABAMA - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

VMP -6R(AL) (9212)

Form 3001 9/90
Amended 5/91

VMP MORTGAGE FORMS - (313)293-8100 - (800)621-7291

