RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.

## Assignment of Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USECU

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PRINCIPAL RESIDENTIAL MORIGAGE, INC., AN IOWA CORPORATION, 711 HIGH SIREET DES MOINES, IA 50392-0720

all of its right, title and interest under that certain Mortgage dated OCTOBER 5, 2001 executed by MICHAEL S WARREN AND ALETHEA A. WARREN, HUSBAND AND WIFE

to MORTGAGESOUTH, LLC

Loan No. 1670463

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of County, State of ALABAMA

, describing

land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

2001-44257

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

	MORTGAGESOUTH, LLC
DATE OCTOBER 5, 2001 STATE OF ALABAMA COUNTY OF SHELBY  I, CHERYL T. CARTEE a notary public in and for said County, in said State, hereby certify that J. HUNTER PALMER  Whose name as MANAGER	J. HUNTER PALMER, MANAGER
of MORTGAGESOUTH, LLC	
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this 5TH day of OCTOBER 2001.	
NOTARY TUBER STATE OF ALABAMA AT LARGE	This instrument prepared by:
NOTARY PUBLIC STATE OF ALABAMA 26, 2005  MY MIONIMANSION EXPIRES: Jul 26, 2005  BONDED THRU NOTARY PUBLIC UNDERWRITERS	MORTGAGESOUTH, LLC
(Seal)	