

ALABAMA REAL ESTATE MORTGAGE

Amount Financed \$ 82,173.55
Total of Payments \$ 155,088.00

The State of Alabama, JEFFERSON County. Know All Men By These Presents: That whereas, WILLIAM D. GREENLEE, Mortgagors, whose address is 510 HWY 343 COLUMBIANA, ALABAMA 35051, are indebted on their promissory note of even date, in the Total of Payments stated above, payable to the order of Wells Fargo Financial Alabama, Inc., Mortgagee, whose address is 1841 MONTGOMERY HWY SUITE 105 HOOVER, AL 35244, evidencing a loan made to Mortgagors by Mortgagee. The Amount Financed on said loan is stated above. Said Note is payable in monthly instalments and according to the terms thereof, payment may be made in advance in any amount at any time and default in paying any instalment shall, at the option of the holder of the Note and without notice or demand, render the entire unpaid balance thereof at once due and payable, less any required refund or credit of interest.

NOW, THEREFORE, in consideration of said loan and to further secure the payment of said Note or Notes executed and delivered to Mortgagee by Mortgagors at any time before the entire indebtedness secured hereby shall be paid in full, evidencing a refinancing of any unpaid balance of the Note above described, or renewal thereof, the Mortgagors hereby grant, bargain, sell and convey to the Mortgagee the following described real estate lying and being situated in SHELBY County, State of Alabama, to wit:

THE DESCRIPTION OF THE PROPERTY IS ON A SEPARATE FORM ATTACHED TO THIS MORTGAGE/DEED OF TRUST. WHICH DESCRIPTION IS A PART OF THIS MORTGAGE/DEED OF TRUST.

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warranted free from all incumbrances and against any adverse claims.

TO HAVE AND TO HOLD the aforegranted premises, together with the improvements and appurtenances thereunto belonging, unto the said Mortgagee, its successors and assigns forever.

UPON CONDITION, HOWEVER, that if Mortgagors shall well and truly pay, or cause to be paid, the said Note or Notes, and each and all of them, and each and every instalment thereof when due, then this conveyance shall become null and void. But should Mortgagors fail to pay the Note or Notes, or any instalment thereof when due, or if any covenant herein is breached, then Mortgagee, its successors, assigns, agent or attorneys are hereby authorized and empowered to sell the said property hereby conveyed at auction for cash, in front of the Court House door in the County in which the said property is located, first having given notice thereof for four successive weeks by publication in any newspaper published in the County in which said property is located, and execute proper conveyance to the purchaser, and out of the proceeds of said sale the Mortgagee shall retain enough to pay said Note or Notes, and the balance, if any, pay over to the Mortgagors. The Mortgagee or its assigns are authorized to bid for said property and become the purchaser at said sale.

Mortgagors further specially waive all exemptions which Mortgagor now or hereafter may be entitled to under the Constitution and laws of this or any other State. Mortgagors agree to not sell or transfer the aforegranted premises, or any part, without Mortgagee's prior written consent and any such sale or transfer without Mortgagee's prior written consent shall constitute a default under the terms hereof. Whenever the context so requires plural words shall be construed in the singular.

IN TESTIMONY WHEREOF, Mortgagors have hereunto set their hands and affixed their seals this 5TH day of OCTOBER, 2001.

Witness: William D. Greenlee

William D. Greenlee (L.S.) ☐ SIGN HERE

Witness: Todd Stager

(L.S.) ☐ SIGN HERE

(If married, both husband and wife must sign)

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that William D. Greenlee, an unmarried man

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date. 2001

Given under my hand and official seal, this the 5th day of October, 2001.

MY COMMISSION EXPIRES
MARCH 3, 2003

Quene A. Mansfield
Notary Public

This instrument was prepared by: Wesley Louis

ADDENDUM FOR LEGAL DESCRIPTION OF MORTGAGE/DEED OF TRUST
DATED October 5, 2001.

WILLIAM D. GREENLEE

William D Greenlee

LEGAL DESCRIPTION:

BEGIN AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 21 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA; THENCE RUN SOUTH 89 DEGREES 26 MINUTES 50 SECONDS WEST 39.29 FEET TO A POINT SITUATED ON THE EDGE OF A GRAVEL ROAD; THENCE RUN ALONG THE EDGE OF SAID GRAVEL ROAD SOUTH 4 DEGREES 17 MINUTES 09 SECONDS EAST 80.07 FEET; THENCE RUN SOUTH 8 DEGREES 25 MINUTES 44 SECONDS EAST 185.00 FEET; THENCE RUN SOUTH 22 DEGREES 39 MINUTES 43 SECONDS WEST 61.61 FEET; THENCE RUN SOUTH 7 DEGREES 02 MINUTES 54 SECONDS WEST 37.06 FEET; THENCE RUN SOUTH 10 DEGREES 57 MINUTES 52 SECONDS EAST 40.60 FEET; THENCE RUN SOUTH 0 DEGREES 49 MINUTES 16 SECONDS WEST 106.78 FEET; THENCE RUN SOUTH 10 DEGREES 04 MINUTES 05 SECONDS WEST 134.35 FEET TO THE POINT OF BEGINNING; THENCE RUN SOUTH 0 DEGREES 18 MINUTES 42 SECONDS WEST 262.67 FEET; THENCE RUN SOUTH 19 DEGREES 39 MINUTES 19 SECONDS EAST 39.12 FEET; THENCE RUN SOUTH 36 DEGREES 02 MINUTES 45 SECONDS EAST 63.25 FEET TO A POINT SITUATED ON THE WEST LINE OF THE AFORESAID QUARTER-QUARTER SECTION; THENCE RUN ALONG SAID QUARTER-QUARTER LINE SOUTH 0 DEGREES 09 MINUTES 49 SECONDS WEST 47.49 FEET TO A POINT SITUATED IN THE CENTERLINE OF A BRANCH; THENCE RUN ALONG SAID CENTERLINE NORTH 74 DEGREES 42 MINUTES 32 SECONDS EAST 36.66 FEET; THENCE RUN NORTH 20 DEGREES 30 MINUTES 56 SECONDS EAST 33.58 FEET; THENCE RUN NORTH 38 DEGREES 35 MINUTES 40 SECONDS WEST 55.84 FEET; THENCE RUN NORTH 3 DEGREES 35 MINUTES 40 SECONDS WEST 55.84 FEET; THENCE RUN NORTH 3 DEGREES 35 MINUTES 43 SECONDS EAST 18.23 FEET; THENCE RUN NORTH 82 DEGREES 46 MINUTES 30 SECONDS EAST 63.22 FEET; THENCE RUN NORTH 18 DEGREES 27 MINUTES 45 SECONDS EAST 12.82 FEET; THENCE RUN NORTH 39 DEGREES 00 MINUTES 15 SECONDS EAST 77.81 FEET; THENCE RUN NORTH 19 DEGREES 17 MINUTES 00 SECONDS EAST 51.46 FEET; THENCE RUN NORTH 68 DEGREES 39 MINUTES 48 SECONDS EAST 58.79 FEET; THENCE RUN NORTH 50 DEGREES 49 MINUTES 36 SECONDS EAST 62.48 FEET; THENCE RUN NORTH 1 DEGREES 51 MINUTES 56 SECONDS EAST 41.07 FEET; THENCE RUN NORTH 42 DEGREES 53 MINUTES 31 SECONDS EAST 55.42 FEET; THENCE RUN SOUTH 88 DEGREES 18 MINUTES 10 SECONDS EAST 32.88 FEET; THENCE RUN NORTH 32 DEGREES 24 MINUTES 55 SECONDS EAST 49.92 FEET; THENCE RUN NORTH 42 DEGREES 53 MINUTES 31 SECONDS EAST 55.42 FEET; THENCE RUN SOUTH 88 DEGREES 18 MINUTES 10 SECONDS EAST 32.86 FEET; THENCE RUN NORTH 32 DEGREES 24 MINUTES 55 SECONDS EAST 49.92 FEET; THENCE RUN NORTH 81 DEGREES 39 MINUTES 18 SECONDS EAST 61.44 FEET; THENCE RUN NORTH 30 DEGREES 31 MINUTES 57 SECONDS WEST 24.38 FEET; THENCE RUN SOUTH 71 DEGREES 01 MINUTES 13 SECONDS WEST 292.08 FEET; THENCE RUN SOUTH 88 DEGREES 48 MINUTES 12 SECONDS WEST 150.00 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD.

ADDRESS: 510 HWY 343; COLUMBIANA, AL 35051 TAX MAP OR
PARCEL ID NO.: 21-5-22-4-001-004.002

SUBJECT PROPERTY IS LOCATED IN SHELBY COUNTY

Inst # 2001-44198

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