

re-record to correct marital status of borrower

PREPARED BY:

TAB BISIGNANI
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225
BIRMINGHAM, AL 35242
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC
ADDRESS
CITY & 600 CORPORATE PKWY., #225
STATE BIRMINGHAM, AL 35242

Loan # 7276367

Inst # 2001-38290

09/05/2001-38290
02:18 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
SPACE ABOVE THIS LINE FOR RECORDER'S USE
001 CH 11.00

Inst # 2001-44188

10/11/2001-44188

04:29 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CH 11.00

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, ITS SUCCESSORS and/or ASSIGNS, 1801 East 9th Street, Cleveland, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 30th, 2001

LESLEY T. HOWELL, Unmarried and ~~JOHNATHAN C. DRESHER~~ *Jonathan C. Drescher, Unmarried*, executed by Survivorship Joint Tenants w/Rights of

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242 and recorded in Liber 2001 page(s) 38289 Shelby County Records.

State of ALABAMA

described hereinafter as follows:

~~LAND SITUATED IN THE CITY OF BIRMINGHAM, SHELBY COUNTY, ALABAMA DESCRIBED AS: REFER TO EXHIBIT "A" FOR LEGAL DESCRIPTION~~ *88m*

Lot 51, according to the Survey of Greystone Ridge Garden Homes, as recorded in Map Book 16, page 31, in the Probate Office of Shelby County, Alabama.

Date of Execution: 08/30/01

ALSO KNOWN AS: 1202 ~~BURWICK~~ *Berwick* DRIVE, Birmingham, ALABAMA 35242 *88m*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama
COUNTY OF Shelby

On August 30, 2001 before me,
the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI known to me to be the President

and , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

County, *Shelby*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

[Signature]
By: TAB BISIGNANI
President

Its:

By:

Its:

Witness: