

This instrument was prepared by  
**Mitchell A. Spears**  
ATTORNEY AT LAW  
P.O. Box 119  
Montevallo, AL 35115-0091  
205/665-5102  
205/665-5076

Send Tax Notice to: Earl R. Compton and Carolyn W. Compton  
(Name)  
(Address) 3334 Hwy. 20  
Calera, AL 35040  
MINIMUM VALUE: \$5,000.00

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE DOLLAR, (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, NOAH DAVID THOMAS, JR. and wife, GWENDOLYN ELAINE THOMAS (herein referred to as grantors) do grant, bargain, sell and convey unto

EARL R. COMPTON and wife, CAROLYN W. COMPTON (herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate situated in SHELBY County, Alabama to-wit:

A part of the South 1/2 of the NW 1/4 of the SE 1/4 of Section 4, Township 24 North, Range 13 East, more particularly described as follows:  
Commence at the SE corner of the South 1/2 of the NW 1/4 of the SE 1/4 of Section 4, Township 24 North, Range 13 East, and run 110 feet West along the South boundary of said 1/4 - 1/4 section to the point of beginning of the herein described property; thence continue the same course for 330 feet, to a point; thence turn right and run 660 feet along a line which is parallel to the East boundary line of said 1/4 - 1/4 section, to a point; thence turn right and run East for 330 feet along a line which is parallel to the South boundary of said 1/4 - 1/4 section, to a point; thence turn right and run a distance of 660 feet along a line which is parallel to the East boundary of said 1/4 - 1/4 section, back to the point of beginning, consisting of 5 acres, more or less, being situated in Shelby County, Alabama.

SUBJECT TO:  
All rights, reservations and restrictions of record.

10/11/2001-44100  
09:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DO NOT WRITE 16.00

SOURCE OF TITLE:  
Deed Book 087, Page 512, as recorded in the Office of the Probate Judge, Shelby County, Alabama. THIS CONVEYANCE IS MADE TO CONVEY 5 ACRES, MORE OR LESS, OF REAL ESTATE TO THE GRANTEES HEREIN, WITH THE EASTERN BOUNDARY OF THE REAL ESTATE HEREIN CONVEYED TO BE CONTIGUOUS WITH THE WESTERN BOUNDARY OF THAT CERTAIN PROPERTY CONVEYED TO GRANTEES WITHIN DEED RECORDED AT BOOK 085, PAGE 212, IN THE OFFICE OF THE PROBATE JUDGE, SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 10<sup>th</sup> day of October, 2001.

WITNESS

\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)

Noah David Thomas, Jr. (Seal)  
GWENDOLYN ELAINE THOMAS (Seal)

STATE OF ALABAMA }  
SHELBY COUNTY } General Acknowledgment

I, \_\_\_\_\_ the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that NOAH DAVID THOMAS, JR. and GWENDOLYN ELAINE THOMAS whose names are \_\_\_\_\_ signed to the foregoing conveyance, and who are \_\_\_\_\_ known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10<sup>th</sup> day of October A.D., 2001

5/17/03

Mitchell K. Stamps

Inst # 2001-44100  
Inst # 2001-44100