THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH REGIONS BANK P O BOX 10247 BIRMINGHAM, ALABAMA 35202 0755354-9001 #397

State of Alabama - Jefferson County

2001 I certify this instrument filed on: 56

Recorded and \$

Mtg. Tax

and \$

3.00

Deed Tax and Fge Ame



REGIONS BANK
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY/JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That, WHEREAS,

JAMES C. LANDERS, an unmarried man, did heretofore on the 30st day of June, 2000, execute a mortgage to REGIONS BANK, which said mortgage is recorded in Inst # 2000-27772, in the Probate Office of Shelby/Jefferson County, Alabama.

WHEREAS, THE indebtedness secured by said mortgage has been paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these present to be signed in and by its corporate name by Janice B. McCormick, its Vice-President, thereunto duly authorized on this the 30th day of April, 2001.

REGIONS BANK

Its: (Vioi-President B. M. Carnel)

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Janice B. McCormick, whose name as Vice-President of REGIONS BANK, a corporation, is signed to the foregoing full release of mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, s(he) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 30th day of April, 2001.

Notary Public DO1-44057

MY COMMISSION EXPIRES DECEMBER-17, 2002

10/10/2001-44057 03:13 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

DOI MEL

11.00

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