029230kg08ERTI

Recording Requested By/Return To: SYNOVUS MORTGAGE CORP.
MIN #1000856-132522-7

LOAN #1325**£**2

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder 800 SHADES CREEK PKWY, STE 350.		
does hereby grant, sell, assign, transfer and conve		7
SYSTEMS, INC.		, a corporation organized and
existing under the laws of DELAWARE P.O. BOX 2026, FLINT, MI 48501-	·	"Assignee"), whose address is
a certain Mortgage dated November 29, 200 PATRICK MCREE, A SINGLE MAN	0	, made and executed by
to and in favor of The Peoples Bank & T	rust Company	upon the following
described property situated in SHELBY	County, State of	A L :
such Mortgage having been given to secure payment of Cents	· ·	housand Forty Nine Dollars and Zero (\$ 118.049.00)
(Include the Origin which Mortgage is of record in Book, Volume, or Lib	al Principal Amount)	page 42978 (or as
No.) of the Public	Records of SHELB	- - - -
County, State of AL	-	ote(s) and obligations therein
described and the money due and to become due the under such Mortgage.	ereon with interest, and all	l rights accrued or to accrue
TO HAVE AND TO HOLD the same unto Assi	gnee, its successor and ass	igns, forever, subject only to
the terms and conditions of the above-described Mortg	age.	
IN WITNESS WHEREOF, the undersigned A	ssignor has executed this	Assignment of Mortgage on
September 6, 2001.		
Delborah Borener	SYNOVUS MORT	GAGE CORP.
Witness	,	(Assignor)
Hrain Much	By: Dean Y	Welen
Witness		Signature)
	1 Jean 1	resident
Attest	()ice P	resident
Seal:	O, O	
This Instrument December 10.	U Г I I	. 1.1 OOO CHAREE CREEK DKW. CTE
This Instrument Prepared By: ANGIE P. MITC 350, BIRMINGHAM, AL 35209	, tel. no	, address: 800 SHADES CREEK PKWY, STE .: (205) 874-1460
	, tor. no	
I, the undersigned authority. Notary Public and for	said County, in said Stat	e. hereby certify that $\sum \varrho \Omega$
		of SYNOVUS MORTGAGE CORP. conveyance, and who is known to me
acknowledged before me on this day, that being info		
and with authority, executed the same voluntarily for		oration. Given under my hand and
official seal, this 6th day of September	<u></u>	
	Sur	Lay
Notary Name	Signature	
Notary Exp. Date: 2-18-03	L. CAPINI	
FNMA-Multistate/1 Assignment of Mortgage 8/96	Walley Allen	
995M1L (9608).01	TARY	
VMP MORTGAGE FORMS - (800)521-7291		
[ENPU	3110/4 E	
THE SAME	T LARININ	
FNMA-Multistate/1 Assignment of Mortgage 8/96 VMP-995M1L (9608).01 VMP MORTGAGE FORMS - (800)521-7291	ATE MINING	