

Recording Requested By/Return To: SYNOVUS MORTGAGE CORP.  
MIN # 1000856-0000131960-0

LOAN #131960

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 SHADES CREEK PKWY, STE 350, BIRMINGHAM, AL 35209, does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is P.O. BOX 2026, FLINT, MI 48501-2026, a certain Mortgage dated December 5, 2000, made and executed by DAVID TODD JONES and MARY ALLISON JONES, to and in favor of UNIVERSITY FEDERAL CREDIT UNION upon the following described property situated in SHELBY County, State of AL:

such Mortgage having been given to secure payment of One Hundred Fifty Two Thousand Eight Hundred Dollars and Zero Cents (\$ 152,800.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 42392 (or as No. ) of the Public Records of SHELBY County, State of AL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

September 7, 2001  
Nancy Hickman

Witness

Deborah Borerer

Witness

Attest

Seal:

SYNOVUS MORTGAGE CORP.

(Assignor)

By: Sean Milwood  
(Signature)  
Sean Milwood  
Vice President

This Instrument Prepared By: ANGIE P. MITCHELL  
350, BIRMINGHAM, AL 35209

, address: 800 SHADES CREEK PKWY, STE 350, BIRMINGHAM, AL 35209  
, tel. no.: (205) 874-1460

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that Sean Milwood whose name as Vice President of SYNOVUS MORTGAGE CORP. a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 7th day of September, 2001.

Notary Name

Notary Exp. Date: 2-18-03

Signature

FNMA-Multistate/1 Assignment of Mortgage 8/96

VMP-995M1L (9608).01

VMP MORTGAGE FORMS - (800)521-7291

