

Recording Requested By/Return To: SYNOVUS MORTGAGE CORP.  
MIN # 1000856-0000132616-7

LOAN #132616

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 SHADES CREEK PKWY, STE 350, BIRMINGHAM, AL 35209, does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is P.O. BOX 2026, FLINT, MI 48501-2026, a certain Mortgage dated December 29, 2000, made and executed by MARTHA P. WOODWARD, AN UNMARRIED WOMAN, to and in favor of UNIVERSITY FEDERAL CREDIT UNION upon the following described property situated in SHELBY County, State of AL:

such Mortgage having been given to secure payment of One Hundred Fifty Nine Thousand Dollars and Zero Cents (\$ 159,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 01273 (or as No. ) of the Public Records of SHELBY County, State of AL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

September 7, 2001

Deborah Borner  
Witness

Betty Keith  
Witness

Attest  
Seal:

SYNOVUS MORTGAGE CORP.

(Assignor)

By:

Jean Milwood  
(Signature)  
Jean Milwood  
Vice President

This Instrument Prepared By: ANGIE P. MITCHELL  
350, BIRMINGHAM, AL 35209

, address: 800 SHADES CREEK PKWY, STE  
, tel. no.: (205) 874-1460

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that Jean Milwood whose name as Vice President of SYNOVUS MORTGAGE CORP. a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 7th day of September, 2001

Janice E. Rodgers  
Notary Name  
Notary Exp. Date: 12/17/04

Janice E. Rodgers  
Signature

FNMA-Multistate/1 Assignment of Mortgage 8/96

VMP-995M1L (9608).01

VMP MORTGAGE FORMS - (800)521-7231



10/10/2001-44021  
02:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00