

THIS INSTRUMENT PREPARED BY:
JON M. TURNER, JR.
NAJJAR DENABURG, P.C.
2125 MORRIS AVENUE
BIRMINGHAM, ALABAMA 35203

SCRIVENER'S AFFIDAVIT

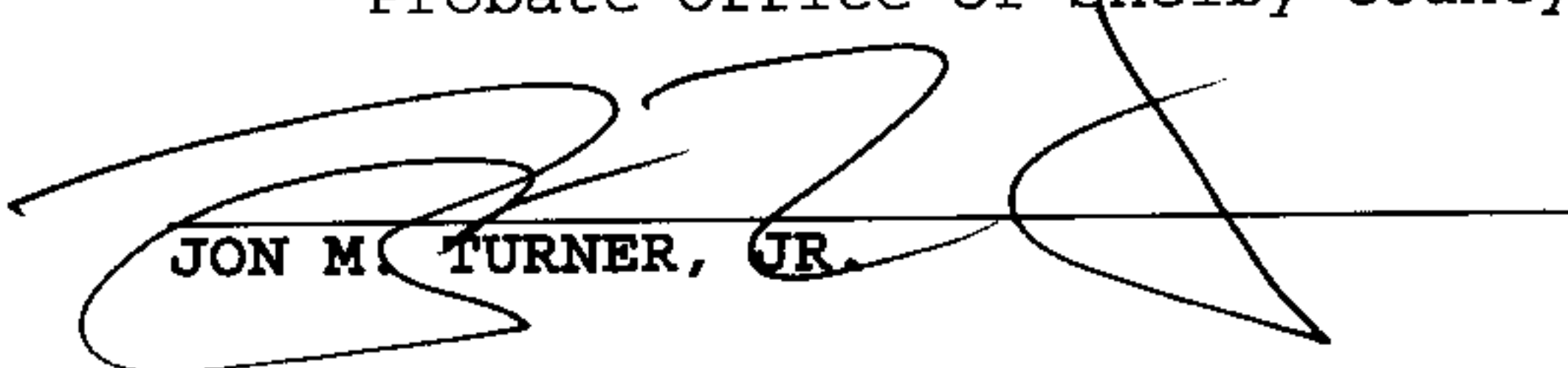
STATE OF ALABAMA)
SHELBY COUNTY)

Know all men by these presents, that, I, the undersigned authority, a Notary Public in and for said county and in said state, hereby certify that before me personally appeared JON M. TURNER, JR., who is known to me, and who being by me first duly sworn on his oath depose and say as follows:

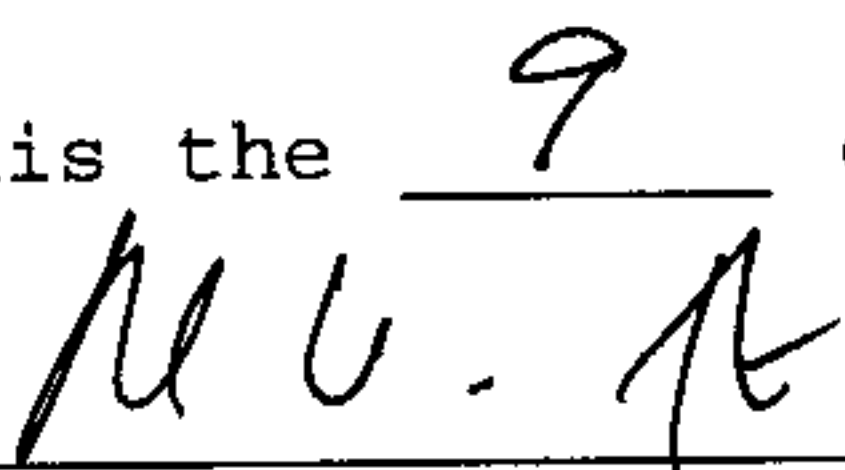
I, JON M. TURNER, JR., Attorney at Law, and in my capacity as such, did prepare the Mortgage to FIRST COMMERCIAL BANK, dated AUGUST 16, 1996, and filed for record on AUGUST 29, 1996, in instrument #1996-28514, in the Probate Office of Shelby County, Alabama;

It is the purpose and intent of this affidavit is to correct the legal description as follows:

Parcel No. 2, according to the Survey of Riggins and Bennett Subdivision as recorded in Map Book 21, Page 29, in the Probate Office of Shelby County, Alabama.


JON M. TURNER, JR.

Sworn and subscribed before me this the 9 day of OCTOBER, 2001.



Notary Public
My Commission Expires ~~My Commission Expires~~ May 21, 2004

10/10/2001-43970
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

Inst # 2001-43970