

WaMu # 0401415441
NAME: BILLIE M JORDAN
P/O DATE: 09/24/2001

Inst # 2001-43942

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

10/10/2001-43942
09:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
BILLIE M JORDAN

to SOUTHEASTERN MORTGAGE OF ALABAMA, LLC

dated July 7th, 2000, and recorded on 07/14/2000 in Mortgage Book
_____, page _____, and or Instrument # 2000-23655, of the
records in the office of the Recorder of SHELBY County,
ALABAMA more particularly described as follows, to wit:

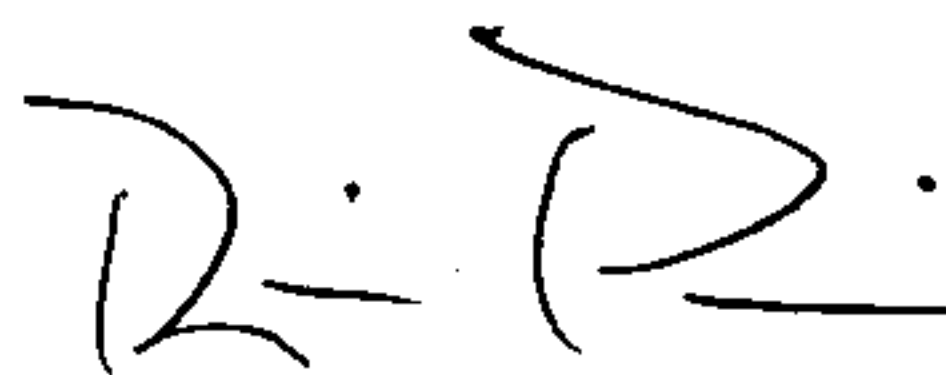
LOT 98 ACCORDING TO THE SURVEY OF GREENFIELD, SECTOR 5, AS RECORDED IN MAP
BOOK 17, PAGE 20 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 26th day of September, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By



RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of September
2001, personally appeared RICK PRITZLAFF
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CHARLES P CAIN

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

My commission expires: 05/19/2002

AFTER RECORDING, FORWARD TO:
BILLIE M JORDAN
100 GREENFIELD CIR
ALABASTER AL 35007

AL_REL (040)



MERS MIN: _____

MERS Phone: _____