

WaMu # 0080125974  
NAME: ABEL MARTINEZ III  
P/O DATE: 09/18/2001

Inst # 2001-43941

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

10/10/2001-43941  
09:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ABEL MARTINEZ III

A REBECCA KEMP

to UNION STATE BANK

dated July 31st, 2000, and recorded on 08/08/2000 in Mortgage Book  
\_\_\_\_\_, page \_\_\_\_\_, and or Instrument # 2000-26900, of the  
records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

LOT 35, ACCORDING TO THE SURVEY OF AMENDED MAP, PHASE 1, MEADOW BROOK,  
SIXTEENTH SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 151 A AND B, IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they  
being thereto duly authorized, this 26th day of September, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

R. P.

RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of September  
2001, personally appeared RICK PRITZLAFF,  
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Charles P. Cain

Notary Public  
CHARLES P CAIN

CHARLES P. CAIN  
NOTARY PUBLIC STATE OF WISCONSIN

My commission expires: 05/19/2002

AFTER RECORDING, FORWARD TO:  
ABEL MARTINEZ III  
3133 BROOKHILL DR

BIRMINGHAM AL 35242

AL REL (040)



MERS MIN: \_\_\_\_\_

MERS Phone: \_\_\_\_\_