

ORIGINAL IN VO  
10/10/2001-43917  
Inst # 2001-43917

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA )  
COUNTY SHELBY )

Know All Men By These Presents, That, the undersigned, UNION PLANTERS BANK, NATIONAL ASSOCIATION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by WILLIAM M LANGLEY

\_\_\_\_\_ which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA, Mortgage Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 2000-08340 and the undersigned does further hereby release and satisfy said mortgage.

Witness the execution hereof this 26th day of September, 2001 by UNION PLANTERS BANK, NATIONAL ASSOCIATION, a Corporation organized and existing under the laws of the United States of America, through its duly authorized Attorney-in-Fact, whose appointment is recorded in the aforementioned County and State, this 26th day of September, 2001.



UNION PLANTERS BANK NATIONAL ASSOCIATION  
SUCCESSOR BY MERGER WITH MAGNOLIA FEDERAL BANK FOR SAVINGS

By UNION PLANTERS PMAC, INC.  
F/K/A MAGNA MORTGAGE COMPANY  
ATTORNEY-IN-FACT

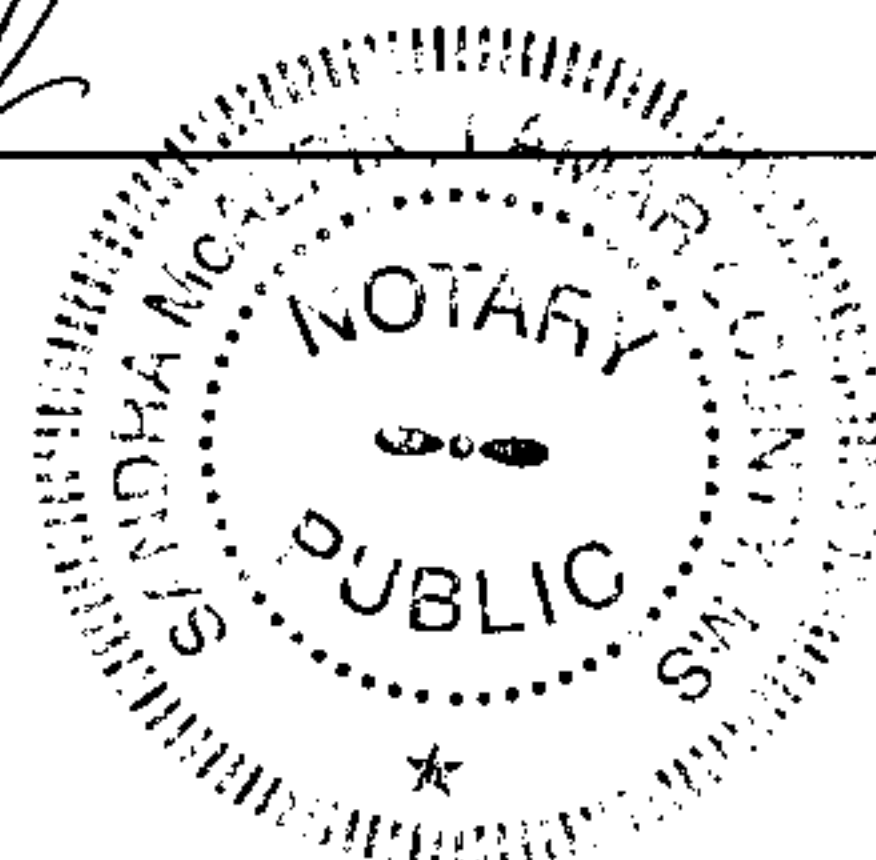
  
BRENDA GOFF  
VICE PRESIDENT

STATE OF MISSISSIPPI )  
COUNTY FORREST )

Personally appeared before me, the undersigned authority in and for the said County and State on this 26th day of September, 2001, within my jurisdiction, the within named BRENDA GOFF who acknowledged that he/she is VICE PRESIDENT of Union Planters PMAC, Inc., a Mississippi Corporation, and who further acknowledged that Union Planters PMAC, Inc. is Attorney-in-Fact for Union Planters Bank, National Association, and that for and on behalf of Union Planters PMAC, Inc. and as its act and deed in its said representative capacity he/she executed the above and foregoing instrument, after first having been duly authorized by said Corporation so to do.

Witness my hand and Notarial Seal  
My Commission Expires: 03/18/2002

  
Notary Public  
SANDRA MCALPIN



Prepared by and return to:

SANDRA MCALPIN  
UNION PLANTERS PMAC, INC.  
215 FORREST STREET

HATTIESBURG, MS 39401  
1-800-986-2462EX2290

Loan No.: 9110144323  
Name: WILLIAM M LANGLEY  
Payoff Date: 09/04/2001  
Employee ID: 2381

10/10/2001-43917  
09:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HEL 11.00

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