THIS INSTRUMENT WAS PREPARED BY: DOUGLAS L. KEY, ATTORNEY AT LAW POST OFFICE BOX 360345
BIRMINGHAM, ALABAMA 35236

## **FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned ACIPCO FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by Jesse Donald Greer, Jr. and Jill M. Greer which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument No.2000-1787, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned ACIPCO FEDERAL CREDIT UNION has caused these presents to be executed this \_\_\_\_\_\_ 4 day \_Oc lo be v \_\_\_\_, 2001.

STATE OF ALABAMA)

JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGMENT

Libe undersigned, Notary Public, in and for said County in said State, hereby certify that whose name as whose name as whose name as whose name as whose of ACIPCO FEDERAL CREDIT UNION, a Federal Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 4th day of October, 2001.

MY COMMISSION EXPIRES: 10/31/2003

ACIPCO FEDERAL OREDIT UNION

D2:39 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11.00