

When recorded mail to:
FLAGSTAR BANK, FSB
FINAL DOCUMENTS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MI 48098

This Instrument Prepared By: SEXTON, CULLEN & JONES, P.C.
3021 LORNA ROAD, SUITE 310
BIRMINGHAM, AL 35216

Inst # 2001-43865

10/02/2001-43865
02:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
001 MEL

ASSIGNMENT OF MORTGAGE

LOAN #: 998445774

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
100 CENTURY PARK S #200, BIRMINGHAM, AL 35226

does hereby grant, sell, assign, transfer and convey, unto **FLAGSTAR BANK, FSB**

and existing under the laws of **THE UNITED STATES OF AMERICA**
whose address is **5151 CORPORATE DRIVE, TROY, MI 48098**

, a corporation organized
(herein "Assignee"),

a certain Mortgage dated **OCTOBER 1, 2001**, made and executed by
RICHARD T. O'BRIEN AND CHERYL I. O'BRIEN, HUSBAND AND WIFE

to and in favor of **SOUTHERN CAPITAL RESOURCES, INC., AN ALABAMA CORPORATION**

situated in **SHELBY**

upon the following described property
County, State of **ALABAMA**

LOT 16, ACCORDING TO THE SURVEY OF ST. CHARLES PLACE-PHASE IV, AS RECORDED IN
MAP BOOK 18, PAGE 106, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

such Mortgage having been given to secure payment of **\$135,000.00** which Mortgage is of record in

Book, Volume, or Liber No. **2001-43864**

(Original Principal Amount)

, at page

(or as No.

) of the Records of **SHELBY**

County,

State of **ALABAMA**

, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

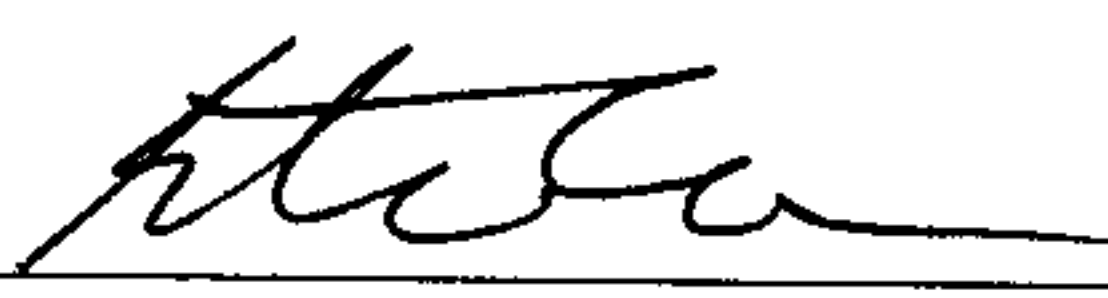
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**SOUTHERN CAPITAL RESOURCES, INC., AN
ALABAMA CORPORATION**

Witness

Witness

By:


PRESIDENT (Signature)

The State of **ALABAMA**

)
County)

I, **JEFFERSON
PATRICIA A. THRASHER**

a **NOTARY PUBLIC**

in and for said County in said State, hereby certify that


STEVE HINES

PRESIDENT

is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity
as such **OFFICER**

Given under my hand this the **1ST** day of **OCTOBER**, 2001

My Commission Expires: 10/24/04


Notary Public

PATRICIA A. THRASHER

ALGVAS (L7698.1)

ALGVAS 901