

Inst # 2001-43836

10/09/2001-43836  
01:10 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
003 CH 14.00

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Liberty Mortgage Corporation DBA BB&T Mortgage Wholesale Corporation hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument.

\*Married

from Cameron L. Clower, \*JoAnne Johnson Clower, Married, Husband and Wife, dated September 28, 2001, of record in Mortgage Fiche 2001, Frame 43835, in the Office of the Probate Judge of Shelby County, Alabama, to Branch Banking and Trust Company

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this 28th day of September, 2001.

Liberty Mortgage Corporation DBA BB&T  
Mortgage Wholesale Corporation

*Demerse Rainey*  
Demerse Rainey  
Asst. Vice President

State of Georgia  
County of Gwinnett  
I, Stacey Hibbler

a Notary Public in and for said County in said State, hereby certify that

whose name as

*Demerse Rainey*  
Asst. Vice President

of the

*Liberty Mortgage Corp.*, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the

28th day of September, 2001.  
*Stacey Hibbler*

DOC #: 530131

APPL #: 7000079881

Notary: Stacey Hibbler, Gwinnett County, Georgia  
My Commission Expires January 6, 2003

Alabama Assignment of Mortgage  
with Acknowledgment

VMP-995W(AL) (9711)

11/97

UM31 9711  
VMP MORTGAGE FORMS - (800)521-7291



Exhibit A

Lot 3, Block 4 according to the Survey of Lincoln Park as recorded in Map Book 3, Page 145,  
Shelby County, Alabama Records.

Inst # 2001-43836

10/09/2001-43836  
01:10 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

---