## Inst # 2001-43815

## FULL SATISFACTION OF RECORDED LIEN

STATE OF	ALABAMA	<b>\</b>		•n/09/	FOD1-4	3815 [FIED	
COUNTY	SHELBY	, }	1	2:15	and the P	ROBATE	
17	AU			SHELBY CON	NTY JUDGE OF P	NO.	
		hese Presents, That, th	ne undersigned	SHELD! OO!	Hr.	· · · · · · · · · · · · · · · · · · ·	<u> </u>
UNION PLA	INTERS PMAC,	INC.	<u></u>		·		
	ges full paymer	nt of the indebtedness	s secured by th	at certain	(Real Pro	perty) (Persoi	nal Property)
MELLISA D		······································		which	said morte	gage was rec	orded in the
office of the	e Judge of Prob	ate Court of SHELBY	·	*********	County, AL		oraea iii the
Mortgage B	_	, Page	No,	, Dod		2000-14661	<u> </u>
and the und	dersigned does	further hereby release a	and said mortgage			<u> </u>	<u> </u>
		, the undersigned BRE	- <del>-</del>				, has caused
these pres	ents to be execu	ited this 28th day of	September ,	2001		···.	,
	MINIMUM ANT.	ION PLANTERS PMAC	BREN	DA GOFF			
		CORPORATE	ACKNOWLEDGN	<b>MENT</b>			
STATE OF	MISSISSIPPI	1					
	FORREST	,					
I, the		lotary Public, in and fo	r said County in a whose name a				·••
of UNION P	LANTERS PMAC,	INC					
corporation, that, being in same volunta	is signed to the of the of arily for and as t	foregoing instrument, contents of the instrum he act of said corporat	ent, she/he, as s ion.	such office	er and with	ged before me full authority,	on this date executed the
Give	n under my hand	and Official seal this	28th day of Se	eptember	<u>2001</u> .	JIHALPIN, LA	MARRIE
My Commiss	sion Expires:(	3/18/2002	Notary Public SANDRA MCAL	PIN			OVER THE STATE OF
Prepared t	by and return to					UBLY WILLIAM	· S. III
	SCOGGINS	<b></b>	Loan N	o.: 911	0145593	"IIIIIIIIIII	William
	ANTERS PMAC, EST STREET	INC.	Name:		E SHRADE	}	
HATTIESB		01	•	Date: 08 ree ID: 26	/24/2001 90		
			-···P··~ J	, <b>-</b> , - •	- <del>-</del>		

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