

RELEASE OF LIEN

PEG

Inst # 2001-43814

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$78300.00, dated SEPTEMBER 28TH, 1999, and executed by ROBERT R. GILLESPIE AND WIFE MONICA S. GILLESPIE payable to MORTGAGEAMERICA, INC.

more fully described in a Mortgage, duly recorded in Instrument No. 1999-40792*, Certificate NO. , Mortgage Book , Page , of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note. *RE-RECORDED 10/14/99 AS

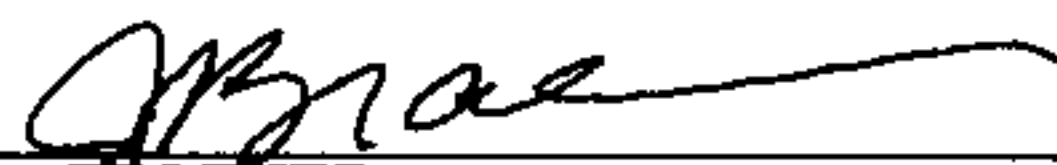
Executed this October 02, 2001

INSTRUMENT NUMBER 1999-42669

HomeSide Lending, Inc.

Attest:


GILBERT HARKLESS
ASSISTANT SECRETARY

By 
J. BRAEUER
VICE PRESIDENT

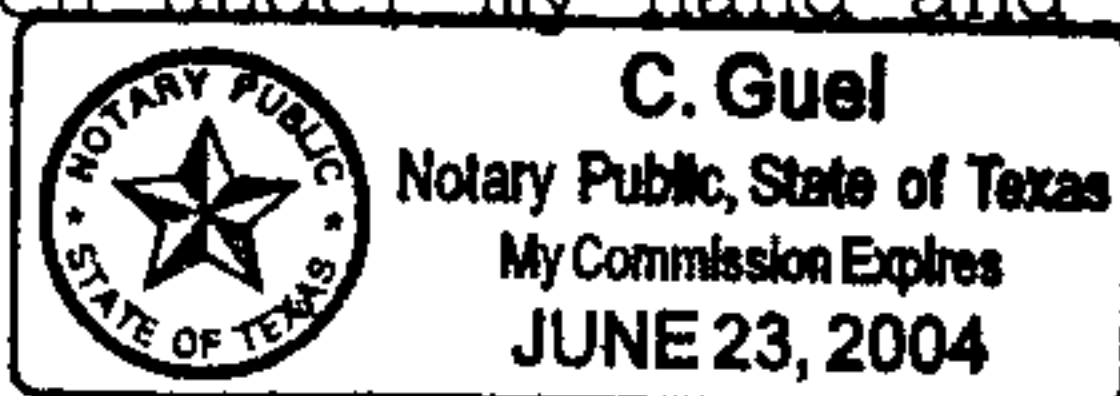
STATE OF Texas
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared J. BRAEUER, VICE PRESIDENT, and GILBERT HARKLESS, ASSISTANT SECRETARY of HomeSide Lending, Inc.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.


Given under my hand and seal of office on October 02, 2001.





Prepared By:

Notary Public


GAIL THOMPSON
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265-7524

Inv. Pool H10-879
Inv. Number 19751315
Loan Number 19751315
PFDT: 01-09-21

RECORD AND RETURN TO:

ROBERT R GILLESPIE
1102 EAGLE DR
MAYLENE AL 35114-5849
COMPG 5657-22SEP01

PFAL - 061600DM

10/09/2001-43814

12:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MEL

11.00