

When Recorded Return to: CSFB2001-HE2
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0000449634

BC# 2699012

ASSIGNMENT OF MORTGAGE

Inst # 2001-43798

10/09/2001-43798
11:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 MEL

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
NEW CENTURY MORTGAGE CORPORATION hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

from

**RICKY L ANDREWS AND BERRY C ANDREWS, HUSBAND AND WIFE, AS JOINT TENANTS
WITH RIGHTS OF SURVIVORSHIP**

165 Haley Acres, Vandiver, Alabama 35176.

Recorded on: 02-22-2001

Inst # 2001-06012, Loan amount \$ 96,000.00

dated **February 5, 2001**, of record in Mortgage Fiche, Frame
in the Office of the Probate Judge of **SHELBY** County, Alabama, to

U.S. Bank National Association, as Trustee
under the applicable agreement

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it
being understood that the note secured by said mortgage has been assigned and transferred to said Assignee,
this **12th** day of **February**, **2001**


Magda Solorzano
A.V.P. \Shipping Manager

Prepared by: **NEW CENTURY MORTGAGE CORPORATION**

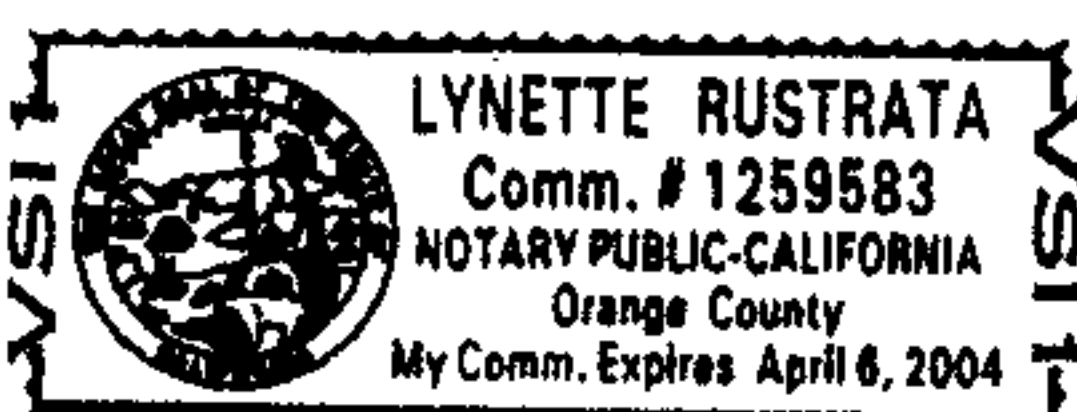
State of California
County of **ORANGE**

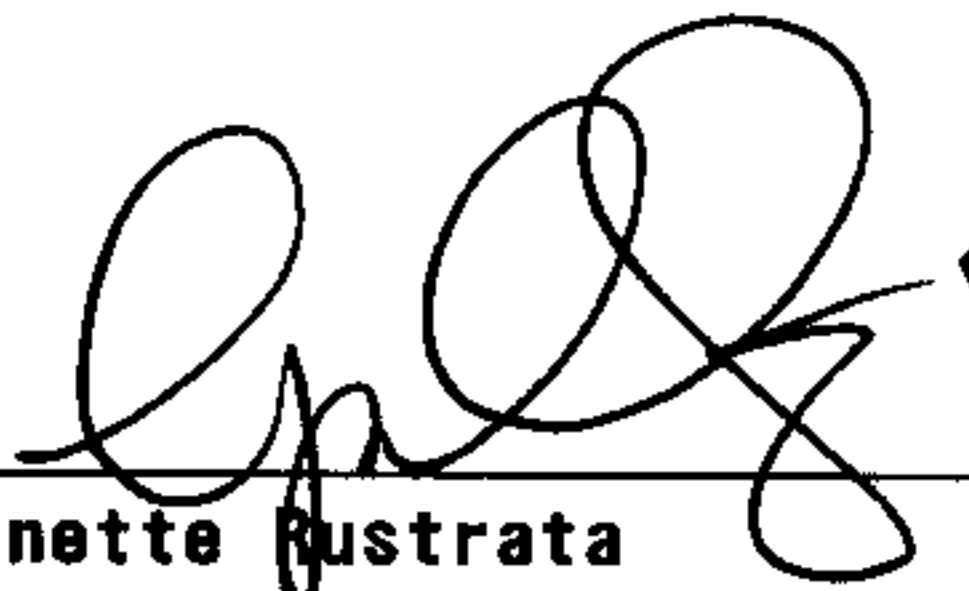
On **February 12, 2001**, before me **Lynette Rustrata**
personally appeared

Magda Solorzano
A.V.P. \Shipping Manager

, personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




Lynette Rustrata

L:449634
Andrews

Parcel I:

Part of the NW 1/4 of the SW 1/4 of Section 11, Township 18 South, Range 1 East, being more particularly described as follows:

Commence at the SE corner of the NW 1/4 of the SW 1/4 of Section 11, Township 18 South, Range 1 East; thence run Northerly along the East line of a distance of 767.1 feet to the point of beginning; thence continue along the same line for a distance of 562.0 feet to an old fence line; thence turn 89 degrees 29' to the left and along said old fence a distance of 236.64 feet; thence turn 90 degrees 01' 31" to the left and along an old fence a distance of 551.85 feet; thence turn 87 degrees 32' 29" to the left for a distance of 241.68 feet to the point of beginning.

Situated in Shelby County, Alabama.

Parcel II:

A 30 foot road way easement being more particularly described as follows:

Commence at the SE corner of the NW 1/4 of the SW 1/4 of Section 11, Township 18 South, Range 1 East; thence run North along the East line of said 1/4-1/4 section 762.29 feet; thence turn left 87 degrees 37' 12" and run Westerly 151.68 feet; thence turn left 90 degrees 00' and run Southerly 15.00 feet to the point of beginning of the center line of a 30 foot easement or right of way. Said easement lying 15.00 feet on either side of the described centerline; thence turn right 90 degrees 00' and run Westerly 88.16 feet; thence turn left 14 degrees 02' 11" and run Southwesterly 81.70 feet; thence turn left 71 degrees 02' 25" and run Southerly 351.56 feet; thence turn right 83 degrees 35' and run Westerly 302.82 feet to a point on the Easterly right of way of Highway #25 and the end of said centerline of said easement.

Situated in Shelby County, Alabama.

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