

When Recorded Return to: CSFB2001-HE2  
US Bank Corporate Trust Services  
180 Fifth St. E. SPFTMZ05  
St. Paul, MN 55101

IN

Loan Number: 0000456272

B/c: 2710637

## ASSIGNMENT OF MORTGAGE

Inst # 2001-43797

10/09/2001-43797  
11:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
14.00  
002 NEL

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**NEW CENTURY MORTGAGE CORPORATION** hereby sells,  
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. (EX-A)**

**BENEFICIARY: NEW CENTURY  
MORTGAGE CORPORATION**

**LOAN AMOUNT: \$129,600.00**

**INST. # 2001-07297. RECORDED ON 03/02/2001.**

from

**LEIGH ANN WARD AND TERRELL LEE WARD HUSBAND AND WIFE**

**114 SQUIRE DRIVE**

**HELENA, AL 35080.**

dated **February 23, 2001**, of record in Mortgage Fiche, Frame  
in the Office of the Probate Judge of **SHELBY** County, Alabama, to  
**U.S. Bank National Association, as Trustee** 180 E. 5th St., St. Paul, MN 55101  
under the applicable agreement

(hereafter referred to as "Assignee")  
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it  
being understood that the note secured by said mortgage has been assigned and transferred to said Assignee,  
this **1st** day of **March**, 2001

  
Magda Solorzano  
A.V.P. \ Shipping Manager

Prepared by: **NEW CENTURY MORTGAGE CORPORATION**

State of California  
County of **ORANGE**

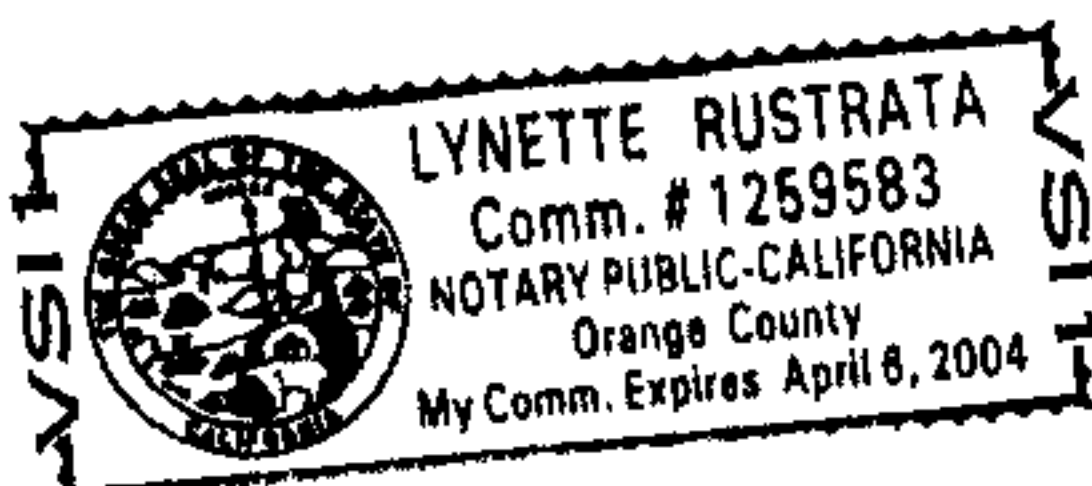
On **March 1, 2001**

, before me **Lynette Rustrata**  
personally appeared

**Magda Solorzano**  
**A.V.P. \ Shipping Manager**

, personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed  
to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
Lynette Rustrata

Loan # 456272  
B/c: 2710637  
WARD

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Lot 26, according to the Survey of Falliston, 2nd Sector, as recorded in Map Book 19,  
Page 117, in the Probate Office of Shelby County, Alabama.

Inst # 2001-43797

10/09/2001-43797  
11:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 14.00

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