

This Document prepared by:  
Pam Hendrix- Synovus Mtg. Co.  
800 Shades Creek Parkway Ste 350  
Birmingham, AL 35209

Please Return To: PO Box 10844  
Birmingham, AL 3282-8809

Inst # 2001-43516

Recording Requested By/Return To: SYNOVUS MORTGAGE CORP.  
MIN #1000856-0000469763-0 LOAN #469763

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 SHADES CREEK PKWY, STE 350, BIRMINGHAM, AL 35209 does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is P.O. BOX 2026, FLINT, MI 48501-2026, made and executed by a certain Mortgage dated June 29, 2001, upon the following described property situated in SHELBY County, State of AL :

such Mortgage having been given to secure payment of One Hundred Sixty Nine Thousand Two Hundred Dollars and Zero Cents (\$ 169,200.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 34489 (or as No. ) of the Public Records of Shelby County, State of AL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 29, 2001

Witness

Witness

Attest

Seal:

SYNOVUS MORTGAGE CORP.

(Assignor)

By:

(Signature)

This Instrument Prepared By:  
350, BIRMINGHAM, AL 35209

, address: 800 SHADES CREEK PKWY, STE  
, tel. no.: (205) 874-1460

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that Bill Woody whose name as Assistant Vice President of SYNOVUS MORTGAGE CORP. a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 29th day of June, 2001.

Notary Name

Notary Exp. Date

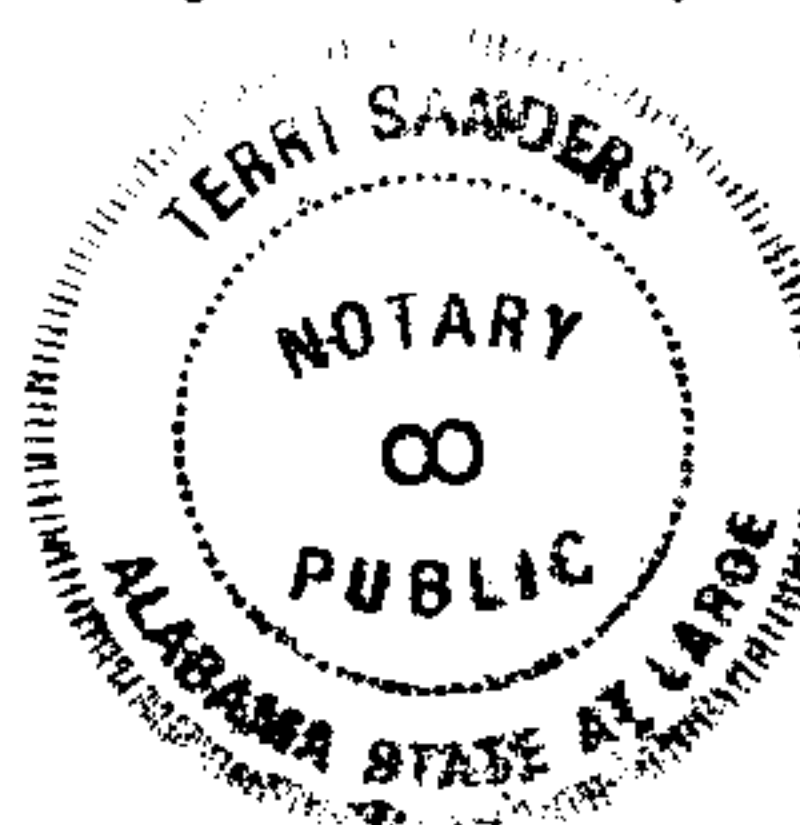
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: MAR 11, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

FNMA-Multistate/1 Assignment of Mortgage 8/98

VMP-995M1L (9808).01

VMP MORTGAGE FORMS - (800)521-7291

Signature



10/08/2001-43516  
09:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
DOI WEL