Leturn To: Po Box 10844 B'ham., Ac 35282-8809

**Recording Requested By/Return To:** SYNOVUS MORTGAGE CORP. MIN #1000856-0000403717-5

LOAN #403717

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 SHADES CREEK PKWY, STE 350. BIRMINGHAM, AL 35209 ELECTRONIC REGISTRATION does hereby grant, sell, assign, transfer and convey, unto MORTGAGE SYSTEMS, INC. , a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is P.O. BOX 2026, FLINT, MI 48501-2026 a certain Mortgage dated April 30, 2001 , made and executed by SHANE D SCHROEDER and CINDY G SCHROEDER to and in favor of SYNOVUS MORTGAGE CORP. upon the following described property situated in SHELBY County, State of AL

such Mortgage having been given to secure payment of One Hundred Nine Thousand Nine Hundred Ninety Nine Dollars and Zero Cents 109,999.00

(Include the Original Principal Amount) , at page 19794 which Mortgage is of record in Book, Volume, or Liber No. 2001 (or as Public Records of Shelby No. ) of the County, State of A , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

April 30, 2001 <u>SYNOVUS MORTGAGE</u> CORP. (Assignor) By: (Signature) Attest Sherrily a Manage

This Instrument Prepared By: 350, BIRMINGHAM, AL 35209

. address: 800 SHADES CREEK PKWY, STE , tel. no.: (205) 874-1460

. the undersigned authority. Notary Public and for said County, in said State, hereby certify that whose name as ASST. Vice - Hesiden tof SYNOVUS MORTGAGE CORP. a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 30th day of April

Notary Name

Notary Exp. Date: NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: MAR. 11, 2003

FNMA-Multistate/1 Assignment of Mortgage 8/96 PUBLIC UNIDERWRITERS

P-995M1L (9608).01

VMP MORTGAGE FORMS - (800)521-7291

