

WaMu # 0031940360

NAME: DANIEL L. JACKSON

P/O DATE: 09/20/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DANIEL L. JACKSON

to CTX MORTGAGE COMPANY

dated December 23rd, 1997, and recorded on 12/31/1997 in Mortgage Book

_____, page _____, and or Instrument # 1997-42436, of the

records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

THE EAST 180 FEET OF LOT 19, ACCORDING TO THE MAP OR JESSICA INGRAM SURVEY AS RECORDED IN MAP BOOK 3 PAGE 54 IN THE PORBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 24th day of September, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

R.P.

RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of September 2001, personally appeared RICK PRITZLAFF

ASSISTANT VICE PRESIDENT

ot

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


Notary Public
CHARLES P. CAIN

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

My commission expires: 05/19/2002

AFTER RECORDING, FORWARD TO:

DANIEL L. JACKSON
5332 MEADOWLARK LANE

BIRMINGHAM AL 35242

MERS MIN:

MERS Phone:

AL REL (040)



9511 # 2001-43333