2001

Recording Requested By/Return To CROSSROADS MORTGAGE, INC. 2 Perimeter Pk S

Ste 440 W

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell, Memphis, TN 38120

AmSouth Bank assign, transfer and convey, unto

, a corporation (herein "Assignee"), whose

organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009 , made and executed by: a certain Mortgage dated 09/24/2001

SCOTT RALEY AND KAY RALEY HUSBAND AND WIFE

of ALABAMA

whose address is 712 CREEKVIEW DRIVE, PELHAM, AL 35124 to and in favor of CROSSROADS MORTGAGE, INC. M.D. BUNT following described property situated in SHELBY

upon the County, State

such Mortgage having been given to secure payment of:

Ninety-Nine Thousand, Nine Hundred Dollars only

99,900.00

(\$

(Include the Original Principal Amount) , at page 433 6 φ (or as which Mortgage is of record in Book, Volume, or Liber No. 200

Records of SHELBY) of the No. , together with the note(s) and obligations therein County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue

under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to

the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	CROSSROADS MORTGAGE, INC.
Witness	By: Assignor)
Witness	(Signature)
-	VICE-PRESIDENT
Attest	
Seal:	*
This Instrument Prepared By: Amy Jackson 2 Perimeter Pk S, Ste 440 W, Birmin	, address: ngham, AL 35243 , tel. no.: (205) 298-0992

1011932 (9808)

Page 2 of 2

State of AL County/City of Jefferson/Birmingham On this 28 day of SEPTEMBER

, in the year 2001

before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

, of the CROSSROADS MORTGAGE, INC.

VICE-PRESIDENT corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

, a Notary Public

acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (9605)

Inst # 2001-43367

10/05/2001-43367 11:15 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 17.00 003 CH