

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF Shelby }

Inst # 2001-43365

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,
GAGLIANO MORTGAGE, INC., an Alabama Corporation, by
TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the
Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto
TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage
executed by MISTY E. SCIARA,
in the original principal sum of \$ 106,400.00 dated September 28, 2001,
recorded in the Office of the Judge of Probate of Shelby County,
Alabama, in Inst 2001-43364, together with the
debt thereby secured, the note therein described and all interest of the undersigned in and
to the lands and property conveyed by said mortgage having the following legal
description:

Lot 31, according to the Survey of Spring Gate Sector One Phase Two, as
recorded in Map Book 18, page 148, in the Probate Office of Shelby
County, Alabama.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**,
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, GAGLIANO MORTGAGE, INC. has
caused this instrument to be executed by ANDREW GAGLIANO, PRESIDENT, its
President, who is duly authorized, on this 28th day of September, 2001.

(SEAL)

GAGLIANO MORTGAGE, INC.

BY

ANDREW GAGLIANO, PRESIDENT

STATE OF ALABAMA, COUNTY OF JEFFERSON }

I, the undersigned authority, a Notary Public in and for said State of Alabama at
Large hereby certify that ANDREW GAGLIANO, whose name as
PRESIDENT of GAGLIANO MORTGAGE, INC.
an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is
known to me, acknowledged before me on this day that, being informed of the contents
of said Assignment, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

(SEAL)

NOTARY PUBLIC

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 24, 2002.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:
Scott J. Humphrey, L.L.C.

10/05/2001-43365
11:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
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