6347

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was prepared by:

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Attorneys at Law
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STATE OF ALABAMA)

COUNTY OF SHELBY)

SEND TAX NOTICE TO:

RODNEY K. COX 5143 VALLEY BROOK CIRCLE BIRMINGHAM, AL 35242 10/05/2001-43266 09:04 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE 15.00

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

WARRANTY DEED

Know All Men by These Presents: That in consideration of ONE HUNDRED EIGHTY SEVEN THOUSAND FIVE HUNDRED and 00/100 (\$187,500.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, KYLE R. HARGETT and YU-ING HARGETT, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto RODNEY K. COX and JULIE R. COX, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 22, ACCORDING TO THE SURVEY OF VALLEY BROOK PHASE I, AS RECORDED IN MAP BOOK 10, PAGE 56, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2000 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2001.
- 2. RESTRICTIONS APPEARING OF RECORD IN BOOK 104, PAGE 971.
- 3. AGREEMENT WITH ALABAMA POWER COMPANY FOR UNDERGROUND RESIDENTIAL DISTRIBUTION, AS RECORDED IN BOOK 106, PAGE 525.
- 4. TERMS, AGREEMENTS AND RIGHT OF WAY TO ALABAMA POWER COMPANY AS RECORDED IN BOOK 106, PAGE 528.
- 5. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY BY INSTRUMENT(S) RECORDED IN BOOK 99, PAGE 569.
- 6. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES, IMMUNITIES AND RELEASE OF DAMAGES RELATING THERETO, AS RECORDED IN BOOK 131, PAGE 744.
- 7. 35 FOOT BUILDING LINE FROM VALLEYBROOK CIRCLE; A 10 FOOT EASEMENT ALONG REAR LOT LINE AND A FOOT EASEMENT ON THE NORTHERLY LOT LINE, AS SHOWN ON RECORDED PLAT.

8. 35 FOOT BUILDING LINE FROM VALLEYBROOK CIRCLE; A 10 FOOT EASEMENT ALONG REAR LOT LINE AND A 5 FOOT EASEMENT ON THE NORTHERLY LOT LINE, AS SHOWN ON RECORDED PLAT.

\$187,500.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, KYLE R. HARGETT and YU-ING HARGETT, HUSBAND AND WIFE, have hereunto set his, her or their signature(s) and seal(s), this the 24th day of September, 2001.

KYLE R. HARGETI

YU-ING HARGETT

STATE OF ALABAMA) COUNTY OF SHELBY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that KYLE R. HARGETT and YU-ING HARGETT, HUSBAND AND WIFE, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 24th day of September, 2001.

Notary Public

My commission expires: $\frac{7}{l}$

Inst # 2001-43266

10/05/2001-43266 09:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CH 15.00