

6275

Inst # 2001-43242

STATE OF ALABAMA }
COUNTY OF SHELBY }

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION in hand paid by the undersigned, **ANCHOR MORTGAGE SERVICES, INC.**, an Alabama Corporation, by **TRUSTMARK NATIONAL BANK**, the receipt whereof is hereby acknowledged, the undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto **TRUSTMARK NATIONAL BANK**, its successors and assigns, that certain mortgage executed by

SPENCER LEE HARRIS AND MELISSA W. HARRIS in the original INDIVIDUALLY AND AS HUSBAND AND WIFE

principal sum of \$104,602.00 dated SEPTEMBER 18, 2001, recorded in the Office

of the Judge of Probate of SHELBY County, Alabama, in PAGE 2001-43241
BOOK

_____, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**, its successors and assigns, FOREVER.

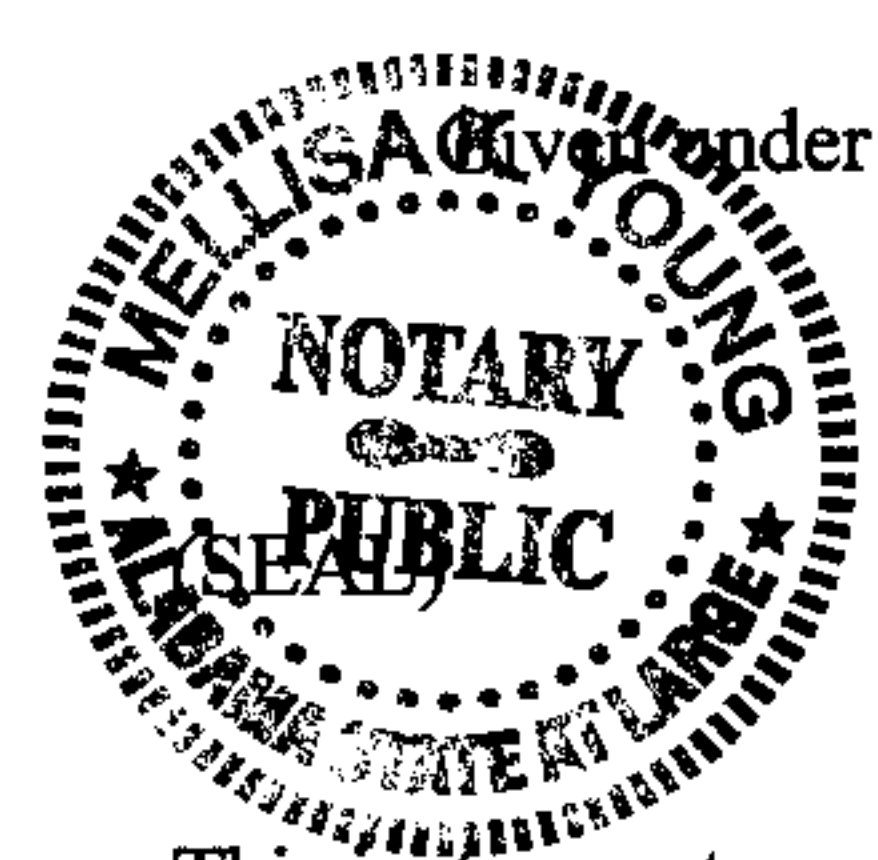
IN WITNESS WHEREOF, **ANCHOR MORTGAGE SERVICES, INC.** has caused this instrument to be executed by Vicki Williams, its President, who is duly authorized, on this 18th day of SEPTEMBER, 2001.



ANCHOR MORTGAGE SERVICES, INC.
BY [Signature]
VICKI WILLIAMS, PRESIDENT

STATE OF ALABAMA, COUNTY OF MONTGOMERY }

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that VICKI WILLIAMS, whose name as PRESIDENT of **ANCHOR MORTGAGE SERVICES, INC.**, an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.



Given under my hand and official seal this the 18th day of SEPTEMBER, 2001.

[Signature]
NOTARY PUBLIC
My commission expires: 03/16/2003

This instrument prepared by:
ANCHOR MORTGAGE SERVICES, INC.

10/05/2001-43242
08:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

EXHIBIT "A"

LOT 129, ACCORDING TO THE SURVEY OF WATERFORD VILLAGES, SECTOR 1,
AS RECORDED IN MAP BOOK 27, PAGE 100, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

Inst # 2001-43242

10/05/2001-43242
08:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00