

4275

STATE OF ALABAMA }
 }
COUNTY OF SHELBY }

ASSIGNMENT OF MORTGAGE

Inst # 2001-43242

FOR VALUABLE CONSIDERATION in hand paid by the undersigned, **ANCHOR MORTGAGE SERVICES, INC.**, an Alabama Corporation, by **TRUSTMARK NATIONAL BANK**, the receipt whereof is hereby acknowledged, the undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto **TRUSTMARK NATIONAL BANK**, its successors and assigns, that certain mortgage executed by

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANK, its successors and assigns, FOREVER.

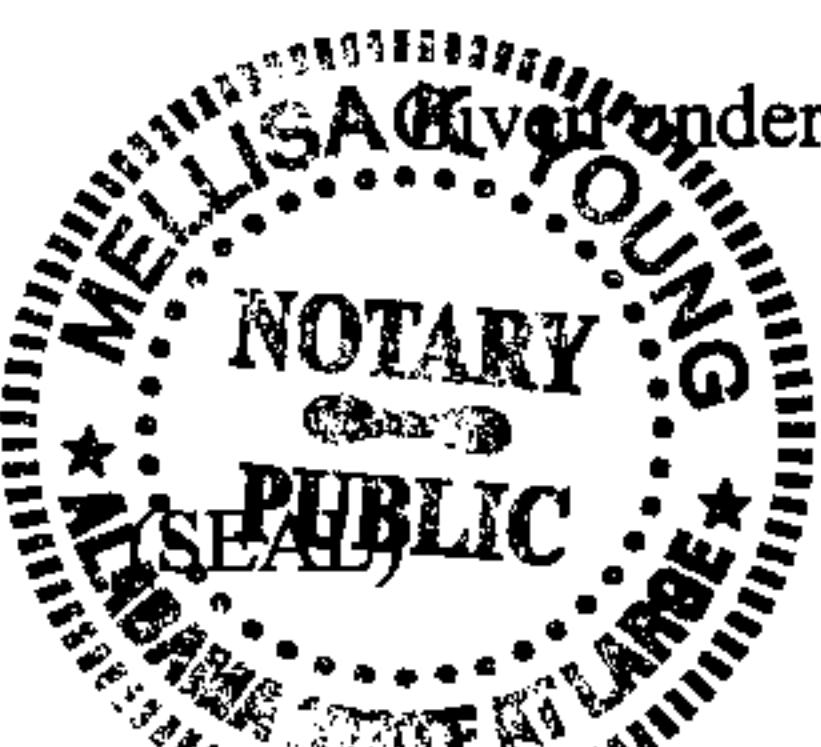
IN WITNESS WHEREOF, ANCHOR MORTGAGE SERVICES, INC. has caused this instrument to be executed by Vicki Williams, its President, who is duly authorized, on this 18th day of SEPTEMBER, 2001.



ANCHOR MORTGAGE SERVICES, INC.

STATE OF ALABAMA, COUNTY OF MONTGOMERY}

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that VICKI WILLIAMS, whose name as PRESIDENT of ANCHOR MORTGAGE SERVICES, INC., an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.



This instrument prepared by:
ANCHOR MORTGAGE SERVICES, INC.

10/05/2001-43242
08:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
000 PH 14.00

EXHIBIT "A"

LOT 129, ACCORDING TO THE SURVEY OF WATERFORD VILLAGES, SECTOR 1,
AS RECORDED IN MAP BOOK 27, PAGE 100, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

Inst # 2001-43242

10/05/2001-43242
08:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00