

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
2501 20TH PLACE SOUTH, SUITE 410  
BIRMINGHAM, ALABAMA 35223

Order No.  
Escrow No.  
Application No.  
Loan No. 0059803541

Inst # 2001-43237  
10/05/2001-43237  
08:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

SPACE ABOVE THIS LINE FOR RECORDER'S

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)

all of its right, title and interest under that certain Mortgage dated SEPTEMBER 5, 2001  
executed by JOHN H. SATTERFIELD, A MARRIED MAN AND GAIL H. SATTERFIELD, HIS WIFE.

to MORTGAGESOUTH, LLC, as mortgagor,  
and recorded concurrently herewith in the office of the Judge of Probate of  
SHELBY County, State of ALABAMA, as mortgagee,  
land therein as: , describing

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT  
"A".

2001-43236

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE SEPTEMBER 5, 2001  
STATE OF ALABAMA  
COUNTY OF SHELBY

I, CHERYL T. CARTEE,  
a notary public in and for said County, in said State, hereby certify that  
J. HUNTER PALMER  
whose name as MANAGER  
of MORTGAGESOUTH, LLC  
a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full  
authority executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 5TH  
day of SEPTEMBER, 2001.



Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jul 26, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

  
J. HUNTER PALMER, MANAGER

This instrument prepared by:  
MORTGAGESOUTH, LLC



Loan No.: 0059803541

Date: SEPTEMBER 5, 2001

Property Address: 8004 GREYSTONE GREEN, BIRMINGHAM, ALABAMA 35242

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 18, ACCORDING TO THE SURVEY OF GREYSTONE 7TH SECTOR, PHASE III, AS RECORDED  
IN MAP BOOK 20, PAGE 50, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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