corporation.

Notary Public

My Commission Expires

the corporate seal of said corporation; that said

instrument was signed and sealed on behalf of said

corporation pursuant to its by-laws or a resolution of

its Board of Directors and that he/she acknowledges

said instrument to be the free act and deed of said

efferson (9/0)

County, AL

		2001 3185 3185 8084E
WHEN RECORDED MAIL TO:	— ₁	# 7 E = =
Flagstar Bank		
5151 Corporate Drive		には、対象を
Troy, Michigan 48098		다 등 등
Mall Stop E - 715 - 4		10 20 20 20 20 20 20 20 20 20 20 20 20 20
· · · · · · · · · · · · · · · · · · ·		`` 🔀
Corporation Assignment of Real E		
FOR VALUE RECEIVED the undersigned hereby gran	its, assigns and transfers to	
5151 Corporate Drive, Troy, Michigan	48098-2639	-
all the rights, title and interest of undersigned in and to		ty Deed anik
ు Southern Capital Resources, Inc	•	
a corporation organized under the laws of the State and whose principal place of business is 100 Centur	te of Alabama ry Park So., Ste. 200. Birminghan	n AT 35226
T. A. W. +#	1001-43184	u, AL JJZZO
M	County Reribed hereinafter as follows:	lecords,
Lot 1716-A, according to the Resubdivine Eddleman Community, as recorded in Man Shelby County, Alabama; being situated nonexclusive easement to use the private described in the Declaration of Easement Highland Lakes, a Residential Subdivision Inst. No. 1996-17543 in the Probate Declaration of Covenants, Conditions a Subdivision, 17th Sector, recorded as of Shelby County, Alabama (which, togetolectively referred to as, the "Declaration of Covenants).	Book 27 page 90 in the Probate in Shelby County, Alabama. Togete roadways, common areas, all agents and Master Protective Covenation, recorded as Inst. #1994-071 office of Shelby County, Alabam and Restrictions for Highland Lakes Inst. #2000-41317 in the Probate there with all amendments thereto	Office of gether with as more particularly ants for all and amended as, and the ses, a Residential ce Office
Commonly known as: 281 Highland Park	Drive, Birmingham, AL 35242	
TOGETHER with the note or notes therein described or with interest, and all rights accrued or to accrue under sa	referred to, the money due and to become due this id Real Estate Deed of Trust/Security Deed.	hercon
STATE OF Alabama COUNTY OF Jefferson	Southern Capital Resources, Inc.	
On September 25, 2001 (Date of Execution)	BY: Steve Hines	
before me, the undersigned, a Notary Public in and for said County and State, personally appeared Steve Hines	rrs; President	······································
known to me to be the President	BY: ITS:	
and Amy Dixon	/	
known to me to be the witness of the corporation herein which executed the within	Man Dalan	
instrument, that the seal affixed to said instrument is	WITNESS: Amy Dixon	

Rav. 01/10/97 DPS 161

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)