

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 998370360

Inst # 2001-43145
10/04/2001-43145
03:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Flagstar Bank, FSB
all of its right, title and interest under that certain Mortgage dated SEPTEMBER 28, 2001
executed by MICHAEL T. MCCARVER AND TAMI S. MCCARVER, HUSBAND AND WIFE

to MORTGAGESOUTH, LLC, as mortgagor,
as mortgagee,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, describing
land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

2001-43144

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE SEPTEMBER 28, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, CHERYL T. CARTEE
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER
whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 28TH
day of SEPTEMBER, 2001.

Cheryl T. Carter
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jul 26, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J. HUNTER PALMER, MANAGER

This instrument prepared by:
MORTGAGESOUTH, LLC



EXHIBIT "A"

Lot 42, according to the Survey of Cambridge Pointe, 2nd Sector, as recorded in Map Book 17, page 99, in the Probate Office of Shelby County, Alabama.

Inst # 2001-43145

10/04/2001-43145
03:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00