

WHEN RECORDED MAIL TO:
Flagstar Bank
5151 Corporate Drive
Troy, Michigan 48098
Mail Stop E - 715 - 4

Inst # 2001-43138
10/04/2001-43138
03:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated September 24, 2001, executed by
Joel M. McMillian and Jodi B. McMillian, Husband and Wife
to
Southern Capital Resources, Inc
a corporation organized under the laws of Alabama
and whose principal place of business is 100 Century Park South, Suite 200,
Birmingham, AL 35226
and recorded in Shelby
State of Alabama
described hereinafter as follows: County Records,
Lot 12, according to the Survey of Meadow Brook, 7th Sector,
2nd Phase, as recorded in Map Book 9, page 36 and amended in
Map Book 9, page 138, in the Probate Office of Shelby County,
Alabama.

2001 - 43137


Commonly known as: 5057 Meadowbrook Road, Birmingham, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama
COUNTY OF Jefferson

Southern Capital Resources, Inc

On September 24, 2001
(Date of Execution)


BY: 
ITS: Steve Hines
President

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

Steve Hines
known to me to be the president

and Pam Johnston
known to me to be the witness

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS: 
WITNESS: Pam Johnston

Notary Public 
Jefferson County,

My Commission Expires 05-15-02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)