

# Regions Bank PARTIAL RELEASE

Inst # 2001-42969

**STATE OF ALABAMA  
SHELBY COUNTY**

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by \_\_\_\_\_ David Acton Building Corporation \_\_\_\_\_ dated \_\_\_\_\_ July 2, 2001 \_\_\_\_\_ recorded in \_\_\_\_\_ Instrument #2001-28668 \_\_\_\_\_, Page \_\_\_\_\_, Probate Records of \_\_\_\_\_ Shelby \_\_\_\_\_ County, the following described property:

Lot 1733-A, according to a Resubdivision of Highland Lakes, 17<sup>th</sup> Sector, an Eddleman Community, as recorded in Map Book 27, page 90, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision recorded as Instrument #1994-07111 and amended in Instrument 1996-17543 and further amended in Instrument 1999-31095 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 17<sup>th</sup> Sector, recorded as Instrument 2000-41317, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage, and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by \_\_\_\_\_ Charles L. Watkins, Jr. \_\_\_\_\_ its Senior Vice President, duly authorized thereof, on this the 1<sup>st</sup> day of October, 2001.

REGIONS BANK

By: \_\_\_\_\_

10/04/2001-42969  
11:29 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

**STATE OF ALABAMA  
JEFFERSON COUNTY**

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that \_\_\_\_\_ Charles L. Watkins, Jr. \_\_\_\_\_ whose name as Senior Vice President, of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 1<sup>st</sup> day of October, 2001..

\_\_\_\_\_  
Catherine Lindsey Ryan

MY COMMISSION EXPIRES SEPTEMBER 20, 2003

Notary Public