

STATUTORY WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred and NO/100 DOLLARS and other valuable considerations to the undersigned Grantor in hand paid by the Grantee(s) herein, the receipt of which is hereby acknowledged, **Farmers National Bank of Opelika, Alabama**, a national banking corporation (hereinafter called "Grantor"), do hereby and by these presents **GRANT, BARGAIN, SELL AND CONVEY** unto **OLIN C. DABBS, an unmarried man, and ALAN J. SWINDALL, a married man** (herein referred to as Grantee), their heirs and assigns, the following described Real Estate, situated in the County of SHELBY, and State of Alabama, to-wit:

SEE EXHIBIT "A"

TO HAVE AND TO HOLD, the aforegranted premises to the said Grantee, their heirs and assigns FOREVER.

James E. Bridges, III, in preparing this Warranty Deed, acts as scrivener only and does not represent or warrant title to the Grantee herein whatsoever.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed on this 2nd day of October, 2001.

Farmers National Bank of Opelika, Alabama

Betty B. Traylor L.S.
BY: Betty B. Traylor
Its: VICE PRESIDENT

STATE OF ALABAMA)

COUNTY OF LEE)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Betty B. Traylor whose name as Vice President of Farmers National Bank of Opelika, Alabama, is signed to the foregoing conveyance and who is known to me, and with full authority to execute the same, acknowledged before me on this day, that being informed of the contents of said instrument, he executed the same voluntarily as the act of said corporation on the day the same bears date.

GIVEN under my hand and official seal this 2nd day of October, 2001.

Jane M. Ray
NOTARY PUBLIC
My commission expires: 4/20/2002

THIS INSTRUMENT PREPARED BY:

James E. Bridges, III
Samford, Denson, Horsley, Pettey, & Bridges
Post Office Box 2345
Opelika, Alabama 36803-2345
334/745-3504 File #8324

10/04/2001-42931
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 52.50

Inst # 2001-42931

EXHIBIT "A"

The Southwest 1/4 of Northwest 1/4 of Section 2, Township 20, Range 3 West, LESS AND ACCEPT: Beginning at the Northwest corner of Southwest 1/4 of Northwest 1/4, Section 2, Township 20 South, Range 3 West, run South along West line of said 1/4-1/4 Section 661.62 feet; thence turn an angle to the left and run parallel to the North line of said 1/4-1/4 Section 735 feet; thence turn an angle to the left and run 810 feet, more or less, to a point on the North line of 1/4-1/4 Section that is 85 feet West of the Northeast corner of Southwest 1/4 of Northwest 1/4, Section 2, Township 20 South, Range 3 West; thence run Westerly along the North line of the said 1/4-1/4 Section a distance of 1239.06 feet to the point of beginning.

LESS AND EXCEPT THE FOLLOWING: Commence at the Southeast corner of the Southwest 1/4 of the Northwest 1/4 of Section 2, Township 20 South, Range 3 West, Shelby County, Alabama and run thence Northerly along the East line of said 1/4-1/4 Section a distance of 330.00 feet to the point of beginning of the property being described; thence continue along the last described course a distance of 481.67 feet to a point; thence turn an angle of 107 degrees 15' 00" to the left and run Southwesterly a distance of 630.12 feet to a point; thence turn angle of 90 degrees 00' 00" to the left and run South-Southeasterly a distance of 460.00 feet to a point; thence turn an angle of 90 degrees 00' 00" to the left and run Northeasterly a distance of 487.29 feet to the point of beginning.

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