

This instrument was prepared by:
Martin, Rawson & Woosley, P.C.
#2 Metroplex Drive, Suite 102
Birmingham, Alabama 35209

Send Tax Notice to:
Pamela G. Hartfield
214 Brookwood Loop
Calera, AL 35040

Inst # 2001-42886

Warranty Deed, Joint Tenants with Right of Survivorship
State of Alabama Know All Men By These Presents,
Shelby County

That in consideration of Sixty Six Thousand Thousand Dollars
and no/100 (\$66,000.00) and other good and valuable
consideration
to the undersigned grantor or grantors in hand paid by the
Grantees herein, the receipt whereof is acknowledged, we,

RACHEL S. HILL, AN UNMARRIED WOMAN

(herein referred to as grantors) do grant, bargain, sell and
convey unto

PAMELA G. HARTFIELD AND RICHARD C. HARTFIELD, WIFE AND HUSBAND

(herein referred to as GRANTEES) as joint tenants with
right of survivorship, the following described real estate
situated in Shelby County, Alabama, to-wit:

FOR LEGAL DESCRIPTION SEE ATTACHED SHEET MARKED EXHIBIT "A"

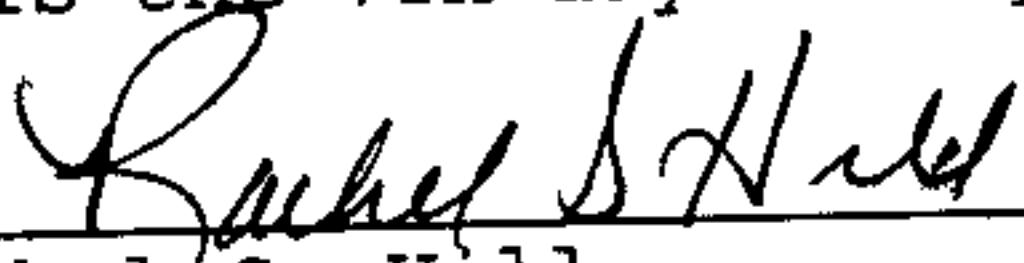
**\$52,800.00 OF THE ABOVE RECITED PURCHASE PRICE WAS PAID FROM
A MORTGAGE LOAN CLOSED SIMULTANEOUSLY HEREWITH.**

Subject to existing easements, restrictions, current taxes,
set-back lines, rights of way, limitations, if any, of record.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants
with right of survivorship.

And we do for ourselves and for our heirs, executors, and
administrators covenant with the said GRANTEES, their heirs
and assigns, that I we are lawfully seized in fee simple for
said premises; that they are free from all encumbrances unless
otherwise noted above; that we have a good right to sell and
convey the same aforesaid; that we will any our heirs,
executors and administrators shall warrant and defend the same
to the said GRANTEES, their heirs and assigns forever, against
the lawful claims of all persons.

In Witness Whereof, the Said undersigned have hereunto
subscribed their names on this the 7TH day of September, 2001.



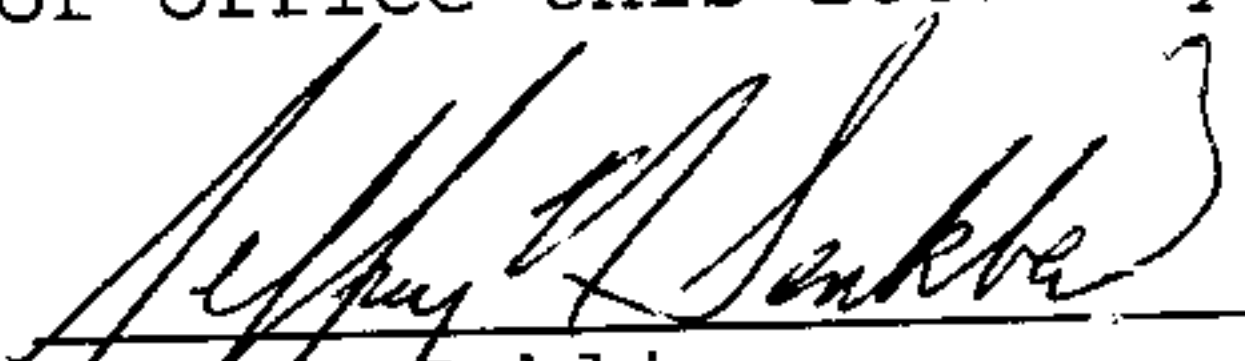
Rachel S. Hill

THE STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said
county, and in said state, hereby certify that Rachel S. Hill,
an unmarried woman, whose names is signed to the foregoing
conveyance, and who is known to me, acknowledged that being
informed of the contents of the conveyance, he executed the
same voluntarily on the day the same bears date.

Given under my hand and seal of office this 28th day of
September, 2001.

My Commission Expires: 5-1-05



Notary Public

10/04/2001-42886
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 28.00

EXHIBIT "A"

Commence at the SE Corner of the SW 1/4 of the SW 1/4 of Section 11, Township 24 North, Range 15 East, Shelby County, Alabama, said point being the point of beginning; thence N 87°21'29" W along the Section line, a distance of 276.26' to a point said point lying on the Northwestly right of way line of Shelby County Road #311, said point also being the beginning of a non tangent curve to the left, having a radius of 580.80', a central angle of 15°40'14" and subtended by a chord which bears N 38°53'24" E, and a chord distance of 158.36'; thence along the arc of said curve and said right of way a distance of 158.85' to a point of reverse curve to the right having a radius of 1,592.11', a central angle of 04°11'09" and subtended by a chord which bears N 33°08'52" E, and a chord distance of 116.29'; thence along the arc of said curve and said right of way a distance of 116.29'; thence S 36°36'20" E and leaving said right of way a distance of 198.67'; thence S 04°16'02" W, a distance of 74.08' to the point of beginning.

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