

Send Tax Notice to:  
HPH Porperties, Inc.  
2236 Cahaba Valley Drive, Suite 100  
Birmingham, AL 35242

Inst # 2001-42809  
10/03/2001-42809  
03:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 15.00

STATE OF ALABAMA       )  
SHELBY COUNTY         )

**STATUTORY WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS**, that for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned, **HAMPTON HOMES, INC.** (hereinafter referred to as the "Grantor"), in hand paid by **HPH PROPERTIES, INC.** (hereinafter referred to as the "Grantee"), the receipt of which is hereby acknowledged, the said Grantor does by these presents grant, bargain, sell and convey unto the said Grantee all of its right, title, and interest in and to that certain real estate situated in Shelby County, Alabama, (the "Property"):

Lots 307, 308, 310, and 311, according to the Survey of Savannah Pointe, Sector IV, Phase I, as recorded in Map Book 26, Page 49, in the Probate Office of Shelby County, Alabama.

This conveyance is made subject to the following:

1. Defects, liens, encumbrances, adverse claims or other matters, which would be revealed by a properly performed search of the real property records of the county in which the Property is located.
2. Ad Valorem Taxes which may be due for the year 2001, and subsequent years.
3. Rights of parties in possession, encroachments, discrepancies or conflicts in boundary lines, overlaps, overhangs, unrecorded easements, restrictive covenants, deficiency in quantity of ground, or any matters not of record, which would be disclosed by an accurate survey and inspection of the Property.

**TO HAVE AND TO HOLD** to the said Grantee and to the heirs, executors and assigns of such Grantee in fee simple forever, against the lawful claims of all persons claiming by, through, or under the Grantor.

100% of the purchase price was paid by a mortgage loan in the amount of \$80,000.00

IN WITNESS WHEREOF, the said Grantor has hereto set its hand and seal on this the 26<sup>th</sup> day of September, 2001.

GRANTOR:

HAMPTON HOMES, INC.

By: John H. Cline

John Cline  
Its: President

STATE OF ALABAMA )

SHELBY COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John Cline, whose name as President of Hampton Homes, Inc. is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal on this the 26<sup>th</sup> day of September, 2001.

Jimmy C. Maple  
NOTARY PUBLIC  
My Commission Expires Jul 14, 2005  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

**This Instrument Prepared By:**

Stephen G. Collins  
SIROTE & PERMUTT, P.C.  
P. O. Box 55727  
Birmingham, Alabama 35255

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