

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

COMMUNITY BANK OF NORTHERN VIRGINIA

11000 BROKEN LAND PKWY. 3RD FLOOR  
Columbia, MD 21044  
Loan No.: E3JQ1101435

Inst # 2001-42747

10/03/2001-42747  
01:20 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

This form was prepared by: COMMUNITY BANK OF NORTHERN VIRGINIA  
address: 11000 BROKEN LAND PKWY. 3RD FLOOR, Columbia, MD 21044  
tel. no: 410-720-7200

## ASSIGNMENT OF MORTGAGE 01-117

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
107 FREE CT., Sterling, VA 20164

, does hereby grant, sell,  
assign, transfer and convey, unto the

organized and existing under the laws of  
whose address is

a certain Mortgage, dated January 26, 2001, made and executed by  
CURTIS J CLARK AND SHARON L CLARK, AS JOINT TENANTS WITH RIGHTS OF  
SURVIVORSHIP

to and in favor of COMMUNITY BANK OF NORTHERN VIRGINIA

following described property situated in SHELBY  
Alabama

upon the  
County, State of

THE CHASE MANHATTAN BANK AS TRUSTEE, C/O RESIDENTIAL FUNDING  
Corporation, 10 Universal City Plaza #2100, Universal City, CA 91608

such Mortgage having been given to secure payment of sixty four thousand nine  
hundred and NO/100ths (\$ 64,900.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or  
as No. 2001-09102 ) of the 03/14/01 Records of SHELBY  
County, State of Alabama , together with the note(s) and  
obligations therein described, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only  
to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

COMMUNITY BANK OF NORTHERN VIRGINIA

(Assignor)

By:

Gregory W. McDonald, V.P.

By:

Attest

STATE OF Maryland Prince George's County, ss:

The foregoing instrument was acknowledged before me this 1-26-01

by

Gregory W. McDonald, V.P.

My Commission Expires:

Notary Public

MARIAN D. BOOKER  
Notary Public, State Of Maryland  
My Commission Expires Feb. 2, 2002