| FINANCING STATEMENT — FOLLOW INST This Financing Statement is presented for filing pursuant to the and will remain effective, with certain exceptions, for 5 years A. NAME & TEL. # OF CONTACT AT FILER (optional) C. RETURN COPY TO: (Name and Mailing Address) LexisNexis Document Solution PO Box 2969 Springfield, IL 62708 | e Uniform Commercial Code from date of filing. B. FILING OFFICE ACCT. # (optional) | THIS | SPACE FOR USE C | 10/03/2001-42693 1231 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 CH 18.00 |
|--|---|--|---|--|
| D. OPTIONAL DESIGNATION (if applicable): LESSOR/LESSEE | CONSIGNOR/CONSIGNEE NON-UCC FILING | | | |
| 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one | · · · · · · · · · · · · · · · · · · · | AL-She | lby County | |
| OR Houchens Industries, Inc. | | | | |
| 1b. INDIVIDUAL'S LAST NAME | FIRST NAME | M | IDDLE NAME | SUFFIX |
| 1c. MAILING ADDRESS 900 Church Street | CITY BOWLING GREEN | l l | TATE COUNTRY USA | POSTAL CODE 42101 |
| 1d. S.S. OR TAX I.D.# OPTIONAL ADD'NL INFO RE ENTITY DEBTOR 1e. TYPE OF ENTIT | 1f. ENTITY'S STATE OR COUNTRY OF KY ORGANIZATION | 1 ' | g. ENTITY'S ORGANIZ KY0180039 | ZATIONAL I.D.#, if any |
| 2a. ENTITY'S NAME OR 2b. INDIVIDUAL'S LAST NAME | sert only one debtor name (2a or 2b) FIRST NAME | M | IIDDLE NAME | SUFFIX |
| 2c. MAILING ADDRESS | CITY | s | TATE COUNTRY | POSTAL CODE |
| 2d. S.S. OR TAX I.D.# OPTIONAL ADD'NL INFO RE ENTITY DESTOR | 2f. ENTITY'S STATE OR COUNTRY OF ORGANIZATION | 2 | g. ENTITY'S ORGANI | ZATIONAL I.D.#, if any |
| 3. SECURED PARTY'S (ORIGINAL S/P or ITS TOTAL ASSIGNAL S. ENTITY'S NAME | GNEE) EXACT FULL LEGAL NAME - insert | only one secured | party name (3a or 3 | 3b) |
| OR Firstar Bank, N.A., as Administr | ative Agent FIRST NAME | | IIDDLE NAME | SUFFIX |
| 3c. MAILING ADDRESS | CITY -0153 BOWLING GREEN | 1 | TATE COUNTRY | POSTAL CODE 42102-7686 |
| 4. This FINANCING STATEMENT covers the following types or item All of Debtor's personal property, accounts, machinery, equipment, fintangibles, promissory notes, depassets, supporting obligations, go general intangibles, contract right as more particularly described on whether now owned or existing and the real property described on Exh | including, without limit extures, inventory, invest cosit accounts, letter of cods, chattel paper (both ents, instruments, document exhibit B attached hereto hereafter acquired or ari | ation, all ment prope credit rig tangible a s and othe and made | of Debtor' rty, payment hts, financi nd intangib r assets or a part here | s t ial le), property, of, |
| THIS STATEMENT IS TO BE INDEXED IN | N THE REAL ESTATE RECORDS | | | |
| Record Owner of Property: (See Attached) | | | | |
| (a) in collateral already subject to a security inte | Secured Party instead of the Debtor to perfect a secured Party instead of the Debtor to perfect a secured in another jurisdiction when it was brought in b) in accordance with other statutory provisions (secured in the perfect as a secured in the perfect | to this state, or when additional date may b | n the Docum be required) stamp s FINANCING STATEN | in Florida (check one) nentary Documentary stamp tax paid tax not applicable MENT is to be filed (for record) |
| Houchens Industries, Inc. By: | <u> </u> | Att 9. Check | DNAL FEE] | {if applicable to the control of the |
| (1) FILING OFFICER COPY- NATIONAL FILE | ANCING STATEMENT (FORM UCC1) | | | Debtors Debtor 1 Debtor 2 |

| OLLOW INSTRUCTION | ATEMENT | | | | | |
|--|--|---------------------------|--|--|------------------------|--------------------------|
| 9a. ORGANIZATIO | | T | • | | | |
| OR Houchens 9b. INDIVIDUAL'S D | ST NAME | FIRST NAME | MIDDLE NAME, SUFFIX | | | |
| MISCELLANEOUS: | | | | | | |
| | | | | | | |
| | | | | | | |
| | CONO EVACT EUL | LECAL MANAE insert of | thi one name (11e or 11b) , do not abbre | | E IS FOR FILING OF | FICE USE ONLY |
| 11. ADDITIONAL DEB | | LEGAL NAME - Insert of | nly <u>one</u> name (11a or 11b) - do not abbre | A MATE OF COMMON TO MATERIA. | | <u> </u> |
| 11b. INDIVIDUAL'S L | AST NAME | <u> </u> | FIRST NAME | MIDDL | E NAME | SUFFIX |
| 11c. MAILING ADDRESS | | · | CITY | STATE | POSTAL CODE | COUNTRY |
| 11d. TAX ID# SSN OR E | N ADD'NL INFO RE ORGANIZATION | 11e. TYPE OF ORGANIZAT | ION 11f. JURISDICTION OF ORGANIZ | ZATION 11g. O | RGANIZATIONAL ID # | t, if any |
| | IDERTOR I | | Ī | | | NON |
| | CURED PARTY'S | OF ASSIGNOR S/P | 'S NAME - insert only <u>one</u> name (12a or | r 12b) | | NON |
| 12a. ORGANIZATIO | CURED PARTY'S | or ASSIGNOR S/P | | | E NAME | SUFFIX |
| 12a. ORGANIZATION | CURED PARTY'S | or ASSIGNOR S/P | FIRST NAME | | | SUFFIX |
| 12a. ORGANIZATION 12b. INDIVIDUAL'S L 12c. MAILING ADDRESS | CURED PARTY'S | | FIRST NAME | MIDDL | | SUFFIX |
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Record Owner:

Eastern Dixie Properties, Inc. 5002 L. Whitling Drive Pelham, AL 35124

Store #202 244 First Street SW Alabaster, AL 35007

Leased by:
HOUCHENS INDUSTRIES, INC. AND
HOUCHENS MARKET OF TENNESSEE, INC.
Save-A-Lot Food Stores

EXHIBIT A Legal Description

Parcel 1:

Block 1 of Cardwell's Subdivision, situated in the NE 1/4 of Section 2, Township 21 South, Range 3 West, in the City of Alabaster, Shelby County, Alabama, more particularly described as follows:

From the NE corner of Section 2, Township 21 South, Range 3 West, run westerly along the north boundary of said section a distance of 965.69 feet to the intersection of the section line with the westerly right of way line of the northbound L & N Railway main; thence angle 83 deg. 06 min. to the left for a distance of 201.45 feet; thence angle left 0 deg 56 min. for a distance of 583.08 feet; thence angle left 6 deg. 55 min. for a distance of 30.0 feet of the point of beginning of Block 1. From said point thence angle right 91 deg. 27 min. from the last described course for a distance of 150.0 feet; thence angle right 90 deg. 00 min. for a distance of 471.3 feet; thence angle left 90 deg. 46 min. for a distance of 494.0 feet; thence angle left 90 deg. 00 min. for a distance of 471.3 feet; thence angle left 91 deg. 01 min. for a distance of 646.3 feet; thence angle left 89 deg. 40 min. for a distance of 307.8 feet to the point of beginning.

PARCEL II:

From the NE corner of Section 2, Township 2 South, Range 3 West, run westerly along the north boundary of said section a distance of 965.69 feet to the intersection of the section line with the westerly right of way line of the northbound L & N Railway main, thence angle 83 deg. 06 min. to the left for a distance of 201.45 feet; thence angle left 0 deg. 56 min. for a distance of 583.08 feet; thence angle left 6 deg. 55 min. for a distance of 30.0 feet, thence angle right 91 deg. 27 min. from the last described course for a distance of 150.0 feet; thence angle right 90 deg. 00 min. for a distance of 150.0 feet; thence angle left 90 deg. 46 min. for a distance of 494.0 feet to the point of beginning; thence continue along the last described course a distance of 263.0 feet to the point of intersection of said line with the Easterly right of way line of the L & N Railroad Southbound main; thence left with an interior angle of 111 deg. 00 min. and run Southwesterly along said railroad right of way a distance of 550.0 feet; thence left with an interior angle of 44 deg. 20 min. and run Northwesterly a distance of 40 feet; thence right with an interior angle of 42 deg. 41 min. and run Easterly a distance of 109.7 feet; thence 88 deg. 59 min. left and run 471.3 feet to the point of beginning.

PARCEL III:

Commencing at the NE corner of Section 2, Township 21 South, Range 3 West and run Westerly along the North boundary of said section 2 for 965.69 feet to the point of intersection with the west right of way of the North bound L & N Railway main; thence turn an angle of 83 deg. 06 min. to the left and run 201.45 feet to the SE corner of the W. F. Stroud subdivision; thence turn an angle 0 deg. 56 min. to the left and run 583.08 feet to the point of beginning of the tract of land herein described; thence turn an angle of 84 deg. 32 min. to the right and run for a distance of 150 feet; thence turn an angle of 90 deg. to the left and run for a distance of 30 feet; thence turn an angle of 90 deg. to the left and run Easterly a distance of 150 feet to the Westerly line of 1st Street S.W.; thence turn left and run Northerly 30 feet to the point of beginning.

EXHIBIT B

TO

FINANCING STATEMENT

DEBTOR:

Houchens Industries, Inc. 900 Church Street Bowling Green, Kentucky 42101

SECURED PARTY:

Firstar Bank, N.A., as Administrative Agent 500 East Main Street P.O. Box 90001 ML KY-BR-0153 Bowling Green, Kentucky 42102-7686

DESCRIPTION OF COLLATERAL:

All of the property and assets, and interests in property and assets, of Debtor, whether now owned and existing or hereafter acquired or arising and wheresoever located, including, without limitation, all accounts, inventory, investment property, payment intangibles, promissory notes, letter of credit rights, financial assets, supporting obligations, goods, furniture, machinery, equipment, fixtures, general intangibles (including, without limitation, goodwill, inventions, designs, patents, patent applications, trademarks, trademark applications, service marks, service mark applications, trade names, copyrights, copyright applications, licenses, leasehold interests in real and personal property, franchises, tax refund claims, and guarantee claims, security interests or other security held by or granted to Debtor to secure payment of Debtor's accounts), deposit accounts, tax refunds, chattel paper (both tangible and intangible), contract rights, instruments, documents, notes, returned and repossessed goods and all other personal property and assets or interests in personal property and assets; together with all accessions to, substitutions for, and all replacements, products and proceeds of the foregoing (including, without limitation, proceeds of insurance policies insuring any of the foregoing), all books and records (including, without limitation, customer lists, credit files, computer programs, printouts and other computer materials and records) pertaining to any of the foregoing, and all insurance policies insuring any of the foregoing.

Inst # 2001-42693

10/03/2001-42693
11:31 AM CERTIFIED
SHEWY FOUNTY JUDGE OF PROBATE
004 CH 18.00