STATE OF ALABAMA)
JEFFERSON COUNTY)

Know All Men By These Presents, that the undersigned, UNIVERSITY FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness by Richard A Covington and Sharon H Covington, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, Real No.2000, Page No. 05011, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned UNIVERSITY FEDERAL CREDIT UNION has caused these presents to be executed this 26 day of September, 2001.

This instrument was prepared by **Debbie Gilley** at 1400 South 20th Street, Birmingham, AL. 35205

UNIVERSITY FEDERAL CREDIT UNION

Start

David Branham

Real Estate Loan Officer

Inst #6601-42661
10:26 AM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
GENERAL ACKNOWLED GEMENT
OOL CH

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, Notary Public in and Whose name is sign	•	State, hereby certify that rument and who is known to me
acknowledged before me on this day that, being the same voluntarily on the day the same bears d	informed of the contents	
Given under my hand and seal this	day of	, 19
	Notary Public	

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that David Branham, Whose name as Real Estate Loan Officer of UNIVERSITY FEDERAL CREDIT UNION is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said UNIVERSITY FEDERAL CREDIT UNION.

Given under my hand and Official seal this 26 day of September, 2001.

NOTAR Public STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Apr 18, 2064 BONDED THRU NOTARY PUBLIC UNDERWRITERS.