## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

RECADER FROM
Registre, Inc
514 PIERCE ST.
P.O. BOX 218

| 66129  |  |  | ANCRA 664 36503   |
|--|--|--|---|
| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).  | No. of Additional                          | This FINANCING STATEMENT is present  | led to a Filing Afficer for   |
| Return copy or recorded original acknowledgement   | Sheets Presented:                          | THIS SPACE FOR USE OF FILING OFFICER   | al Code   |
| Mr. James W. Fuhrmeister Attorney at Law 1300 Corporate Drive Birmingham, AL 35242   |  | Date, Time, Number & Filing Office   | 11 F T E U  |
| Pre-paid Acct. #  2. Name and Address of Debtor  | (Last Name First if a Perso                | on)  |   |
| Rawlins, Pamela Jinright<br>Westeria Gifts<br>80 Chelsea Corners<br>Chelsea, AL 35043  | t dba                                      |  | 10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/03/20<br>10/ |
| Social Security/Tax ID #   | (Last Name First if a Perso                | on)  |   |
| Social Security/Tax ID #   |  | FILED WITH:  |   |
| 3. NAME AND ADDRESS OF SECURED PARTY) (Last  |  |  |   |
| Regions Bank of Shelby C<br>200 Inverness Center Dri<br>Birmingham, AL 35242<br>Social Security/Tax ID #   | county                                     | 4. NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY   | ANY) (Last Name First if a Person)  |
| ☐ Additional secured parties on attached UCC-E   | <u> </u>                                   | <del></del>  |   |
| 5. The Financing Statement Covers the Following Types (  | or items) of December                      | <u></u>  |   |
| All equipment, inventory   | , accounts, instrumy proceeds and proceeds | uments, chattel paper, gen<br>roducts therefrom) whether   | now  SA. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:   |
|  |  |  | _ <del>_</del>  |
|  |  |  | ——————————————————————————————————————  |
|  |  |  | <del></del>   |
|  |  |  | <del></del>   |
| Chack Y if covered C Construction of the construction  |  |  |   |
| Check X if covered: Products of Collateral are also control of the Collateral are also |  | 7 Complete only when fitting with the budget of  | <del></del>   |
| already subject to a security interest in another jurisdiction   | n when it was brought into this state      | 7. Complete only when filing with the Judge of Probate The initial indebtedness secured by this financing s  | tatement is \$  |
| already subject to a security interest in another jurisdiction to this state.  | on when debtor's location changed          | Mortgage tax due (15¢ per \$100.00 or fraction there   |   |
| which is proceeds of the original collateral described aboverfected.  acquired after a change of name, identity or corporate str   |  | <ol> <li>This financing statement covers timber to be cut<br/>indexed in the real estate mortgage records (Descri<br/>an interest of record, give name of record owner in</li> </ol> | NO real estate and if debter door and become  |
| as to which the filing has lapsed.   |  | Signature(s) of Secure<br>(Required only if filed without debtor)  | d Party(ies)<br>s Signature — see Box 6)  |
| Signature(s) of Debtor(e) PAMELA JINRI   | GHP RAWIT THIS                             | Signature(s) of Secured Party(ies) or Assigned   | ······································  |
| Signature(s) of Debtor(s)  |  | Signature(s) of Secured Party(ies) or Assigned   |   |
| Type Name of Individual or Business  | <del> </del>                               | T  | ······································  |

Type Name of Individual or Business

(5) FILE COPY DEBTOR(S)

STANDARD FORM -- UNIFORM COMMERCIAL CODE -- FORM UCC-1

(1) FILING OFFICER COPY - ALPHABETICAL

(2) FIUNG OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT (4) FILE COPY - SECURED PARTY