

This Instrument Prepared By: **THOMAS L. FOSTER, ATTORNEY**
1201 NORTH 19TH STREET
BIRMINGHAM, AL 35234

DURABLE POWER OF ATTORNEY

STATE OF ALABAMA)
JEFFERSON COUNTY)

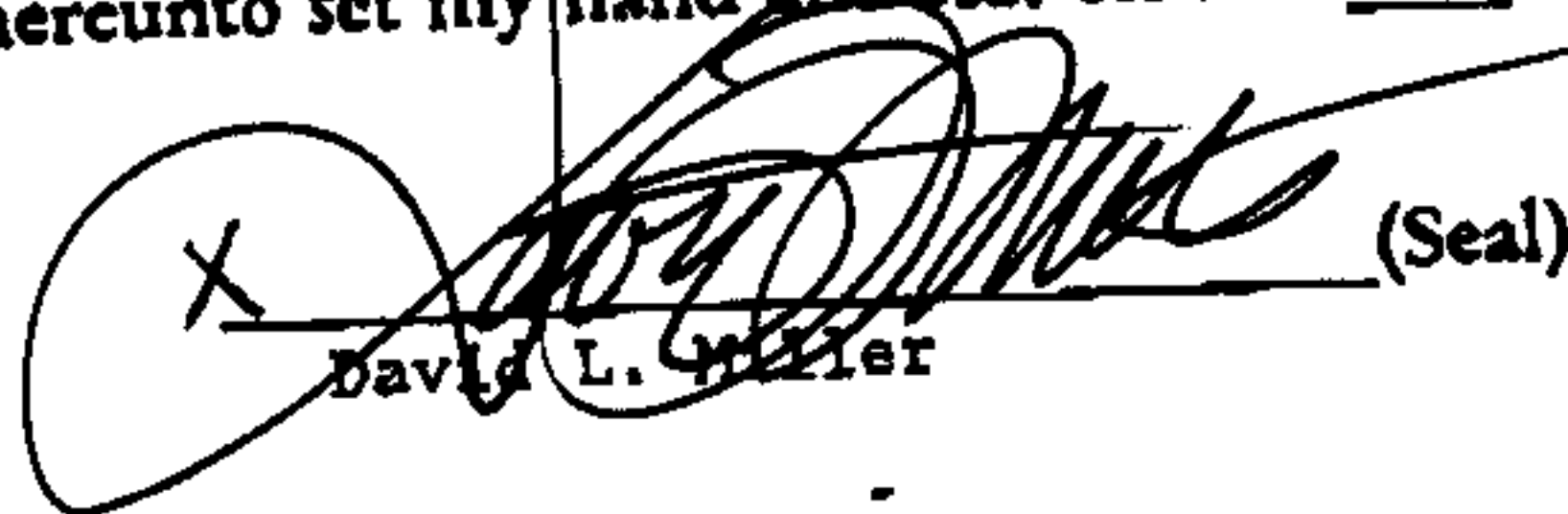
KNOW ALL MEN BY THESE PRESENTS that I,
David L. Miller hereby constitute and appoint
Laurita M. Miller my true and lawful attorney for me and in my
name to enter into, make sign, execute and deliver, acknowledge and perform any contract,
agreement, writing, or thing that may, in the opinion of my said attorney, be necessary, or
proper, to be entered into, made or signed, sealed, executed, delivered, acknowledged, or
performed and generally to do, execute and perform any other act, deed, matter or thing,
whatsoever, that ought to be done, executed and performed or that in the opinion of my
said attorney ought to be done, executed or performed, in and about the premises, of every
nature and kind whatsoever, as fully and effectually as I could do if personally present.
Specifically, I give my attorney in fact the authority to convey real estate, if needed, the
legal description being set out as Exhibit "A" hereto.

This Power of Attorney shall not be affected by disability, incompetency, or
incapacity of the principal and shall continue in effect upon the disability, incompetency,
or incapacity of the principal.

And I, the undersigned, do hereby ratify and confirm all whatsoever my said
attorney shall do, or cause to be done, in or about the premises, by virtue of this Power of
Attorney.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 20th day
of September, 2001.

STATE OF ALABAMA)
JEFFERSON COUNTY)

 (Seal)
David L. Miller

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that David L. Miller whose name is signed to the
foregoing conveyance, and who is known to me, acknowledged before me on this day, that
being informed of the contents of the conveyance, she executed the same voluntarily on
the day the same bears date.

Given under my hand and official seal this 20th day of September,
2001.


NOTARY PUBLIC

MY COMMISSION EXPIRES DECEMBER 14, 2001

10/02/2001-42501
12:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

Inst # 2001-42501

EXHIBIT "A"

Lot 62, according to the Map and Survey of Stratford Place, Phase II, Final Plat, as recorded in Map Book 12, Page 91, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 2001-42501

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