

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
WELLS FARGO HOME MORTGAGE, INC. (WF685)

When Recorded Mail To:
JAMES MORGAN
489 TALON COURT
BIRMINGHAM, AL 35242

Loan #: 5673725

LPS #: 171793

Bin #: 9-7-01I

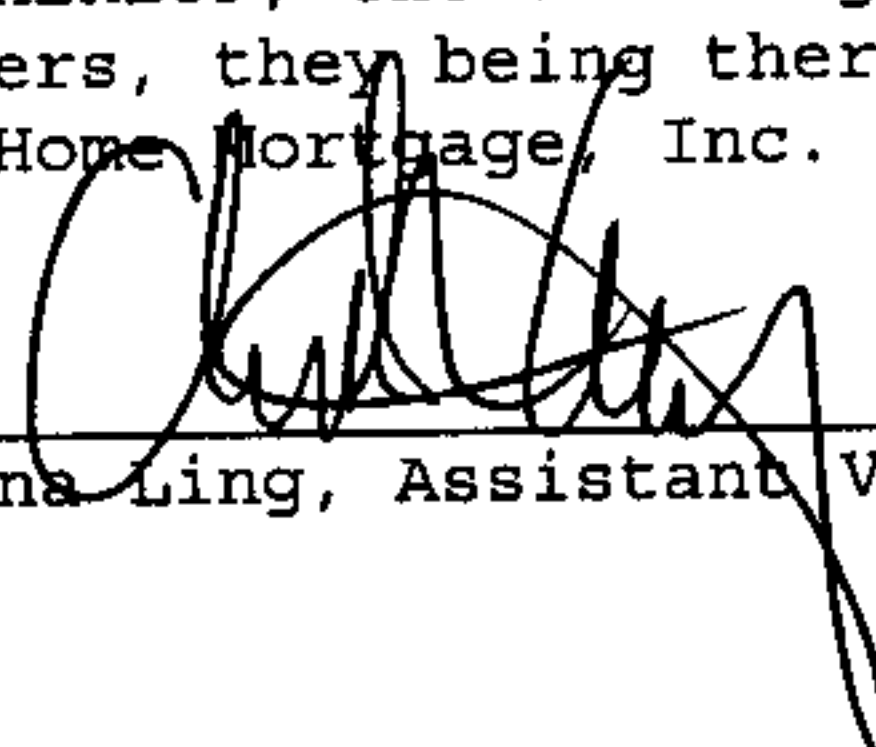
RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JAMES M MORGAN, A MARRIED MAN AND MARY B MORGAN, HIS WIFE to NEW SOUTH FEDERAL SAVINGS BANK dated 02/29/2000 and recorded on: 03/02/2000 as Instrument #: 2000-06512 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 489 TALON COURT, BIRMINGHAM, AL 35242

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, September 10, 2001.
Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., , as Mortgagee

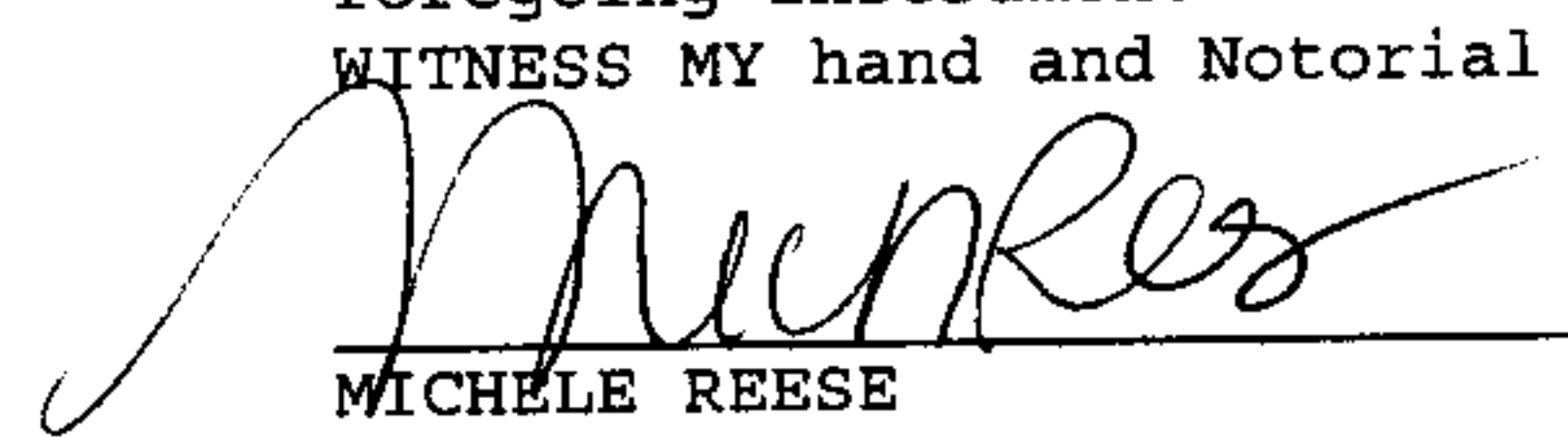
BY


Christina Ling, Assistant Vice President, for above Mortgagee

STATE OF CA
COUNTY OF ORANGE

On September 10, 2001 before me, MICHELE REESE, a Notary Public in and for ORANGE County in the State of CA, personally appeared Christina Ling, Assistant Vice President of Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., who as such officer for and on behalf acknowledged the execution of the foregoing instrument.

WITNESS MY hand and Notarial Seal.


MICHELE REESE
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200,
Tustin, CA 92780 800-773-8287
Alabama Payoff:08/30/2001
(MIN #:)
09/29/2001\09/24/2001

Inst # 2001-42494

10/02/2001-42494
12:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00