## **WARRANTY DEED**

STATE OF ALABAMA
) SEND TAX NOTICE TO:
THIS INSTRUMENT PREPARED BY: David
C. Skinner, 2700 Rogers Drive, Suite 208;
COUNTY OF Shelby County
) 4955 Mountain View Parkway
Birmingham, Alabama 35244

THIS INSTRUMENT PREPARED BY: David
C. Skinner, 2700 Rogers Drive, Suite 208;
Birmingham, AL 35209; (205) 871-9566. No

KNOW ALL MEN BY THESE PRESENTS that James J. Lofe, a single individual, (hereinafter "GRANTOR"), for and in consideration of the sum of \$138,000.00, to him/her in hand paid, the receipt and sufficiency of which is hereby acknowledged, GRANTOR hereby grants, bargains, sells and conveys to Scott Collins and Kathy W. Dudley (hereinafter "GRANTEES"), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, that property and interest described as follows:

Lot 20, in Block 1, according to the Map of Gross Addition to Altadena South, 1st Phase of 1st Sector, as recorded in Map Book 5, Page 122, in the Probate Office of Shelby County, Alabama.; being situated in Shelby County, Alabama.

\$110,400.00 of the purchase price was paid with a contemporaneous Purchase Money Mortgage.

SUBJECT TO, EXCEPT AND RESERVING: (a) all reservations, easements, rights-of-way, encumbrances, exceptions, covenants, restrictions, and any and all other interests affecting the property whatsoever (of record or otherwise), (b) any and all taxes, dues, assessments or other charges due or to become due on the property, (c) all encumbrances and encroachments which a reasonable inspection of the premises would reveal and (d) any and all mining, mineral or other similar rights interests whatsoever (of record or otherwise).

TO HAVE AND TO HOLD the foregoing premises, together with all and singular the tenements and appurtenances thereto belonging or any wise appertaining except as otherwise noted or excepted above, to the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the successors, heirs and assigns of the survivor forever.

GRANTEES, their successors, heirs and assigns, that GRANTOR is at the time of these presents, lawfully seized in fee simple of the afore granted premises; (b) that they are free from all encumbrances, unless otherwise noted or excepted above, (c) that GRANTOR has a good right to sell and convey the same and (d) that GRANTOR will warrant and defend the said premises to said GRANTEES, their successors, heirs and assigns, forever against the lawful claims and demands of all persons.

(GRANT,OR HAS HERETO set his/her hand and seal on September 28, 2001.

James J. Lote

STATE OF ALABAMA
COUNTY OF Jefferson County

I, THE UNDERSIGNED AUTHORITY, a Notary Public in and for said county, hereby certify that James J. Lofe whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of the said instrument, they executed the same voluntarily on the day and year set forth above.

GIVEN UNDER MY HAND, on September 28, 2001.

NOTARY PUBLIC

MA STATE ... 2001-42473

10/02/2001-42473
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 39.90