Recording Requested By: T.D. SERVICE COMPANY

Inst # 2001-42317

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

10/01/2001-42317 01:15 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CH

Space above for Recorder's use

Loan#: 12811444

RLS#: 1110352



RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: ANN B. GARDNER, AN UNMARRIED PERSON AND GARY C. OHLMAN, A MARRIED PERSON, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date AUGUST 27, 1996, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 1996-30564, in Book No. ---, at Page No. --- on SEPTEMBER 17, 1996.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMESIDE LENDING INC., has caused these presents to be signed by its Vice President, Dated: SEPTEMBER 22, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMESIDE LENDING INC.

By:

Julie A. Yates, Vice President

WITNESS:

(Name):

D. Martinek

(Name):

C. PAVLIK

State of **CALIFORNIA**

County of <u>ORANGE</u> SS.

On SEPTEMBER 22, 2001 , before me, A. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): A. Arreola

A. ARREOLA COMM. #1243233 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Nov. 23, 2003

PREPARED BY: T.D. Service Company, P.O. Box 11988

1820 East First Street, Suite 300 Santa Ana, CA 92711-1988 714/543-8372 DAWNA HANSON