

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:
Douglas Kittrell
Regions Loan Servicing Release
PO Box 4897
Montgomery, AL 36103

Inst # 2001-42295

10/01/2001-42295
12:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

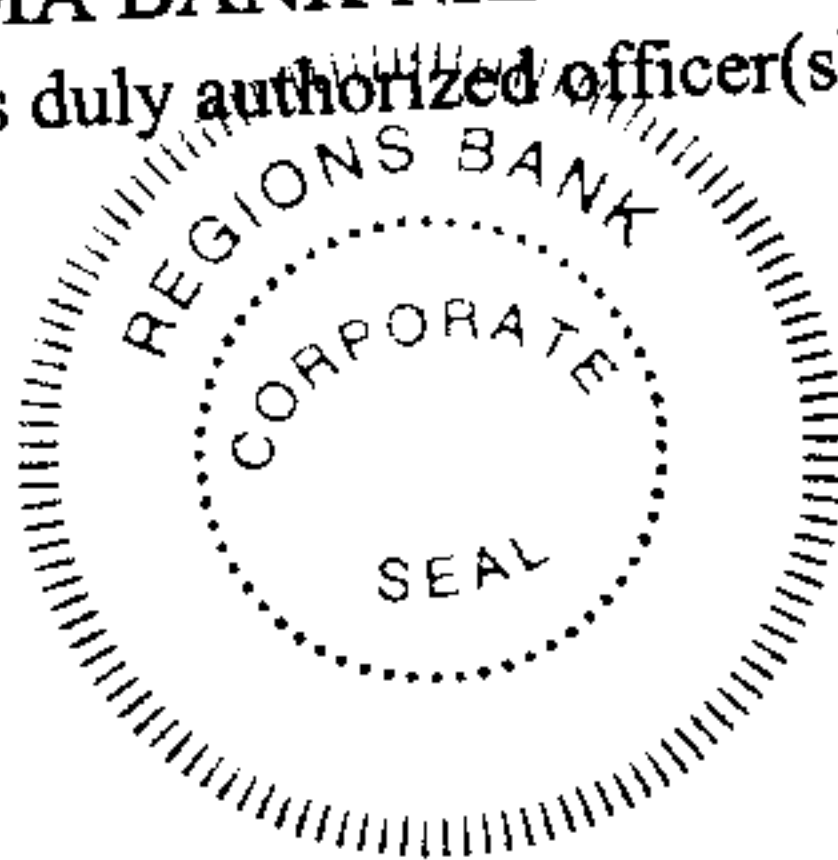
KNOWN ALL MEN BY THESE PRESENTS, that FIRST ALABAMA BANK NKA REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02903027184675555
Original Borrower: JERRY L COCHRAN AND WIFE, NELDA COCHRAN
Original Principal Amount: 48,500.00
Original Beneficiary: REGIONS BANK
Date Recorded: 11/13/1996
Mortgage Book: Page: Instrument: 1996-37640

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, FIRST ALABAMA BANK NKA REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on September 20, 2001.

By: Cindy Vick
CINDY VICK, OFFICER

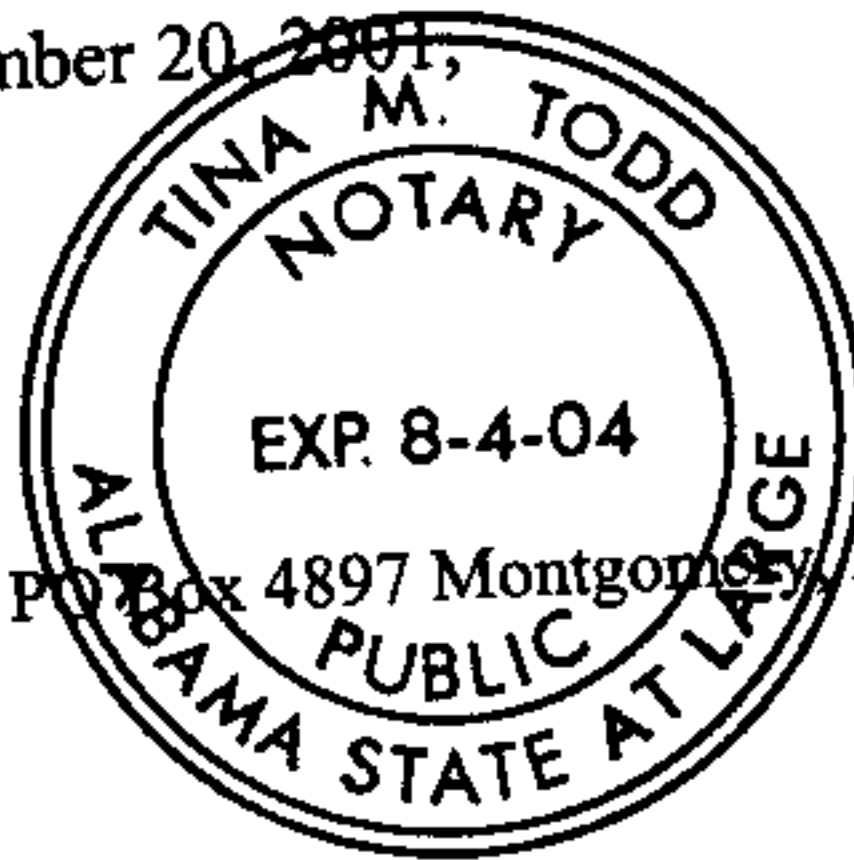


STATE OF ALABAMA COUNTY OF SHELBY

I, Tina M. Todd, a Notary Public, in and for said County and State, do hereby certify that CINDY VICK, OFFICER, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on September 20, 2001,

Tina M. Todd
(NOTARY)



Document Prepared By SANDRA HOLMES PO Box 4897 Montgomery, AL 36103-4897

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